

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

**DANA M. LONG
179 Highway 280 EAST Unit 2
Harpersville, AL 35078**

✓ Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

**Robert Lynn Long, JR
179 Highway 280 EAST Unit 2
Harpersville, AL 35078**

✓ Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Social Security/Tax ID #

**Dana
Robert**

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

**PACKAGE HEAT PUMP - M/N. WCC030F100B
S/N. N2811KP1H**

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

**500
600**

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **2700.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was prepared by

SEND TAX NOTICE TO:

Walter Fletcher
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Alabama 35205

Robert Lynn Long, Sr.
Lina L. Long
Robert Lynn Long, Jr.
Dana M. Long

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of Ninety Thousand Dollars (\$90,000.00), to the undersigned Marilyn Burns, a single woman ("Grantor"), in hand paid by Robert Lynn Long, Sr., Lina L. Long and Robert Lynn Long, Jr. and Dana M. Long ("Grantee"), the receipt whereof is acknowledged, Grantor does hereby grant, bargain, sell and convey unto Grantee, the following described real estate situated in Shelby County, Alabama to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.


Subject to current taxes, covenants, easements and restrictions of record.

Marilyn Burns is the surviving grantee under those survivorship deeds recorded in Real Volume 124/721, Volume 92/605 and Volume 282/920 in the Probate Office of Shelby County, Alabama R. Paul Burns, the other grantee, who was her husband, having died on or about February 26, 1997

TO HAVE AND TO HOLD to the said Grantee, their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of August, 1997.

 (Seal)
Marilyn Burns

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marilyn Burns, a single woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of August, 1997.


Notary Public
My Commission Expires: 5/25/2001

#45670

Inst. # 1997-26817

08/22/1997-26817
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 33.50

Commence at the NE corner of SE 1/4 of SW 1/4 of Section 28, Township 19 South, Range 2 East; thence run Westwardly along said 1/4-1/4 line for a distance of 522.10 feet to the Westerly right of way of Brumbaugh Drive; thence turn an angle to the right of 77 degrees 47 minutes 27 seconds along said right of way for a distance of 33.11 feet; thence leaving said right of way turn an angle to the left of 90 degrees 24 minutes 27 seconds left for a distance of 187.33 feet to the point of beginning; thence turn an angle to the left of 102 degrees 26 minutes 30 seconds for a distance of 105.77 feet; thence turn an angle to the right of 111 degrees 13 minutes 10 seconds for a distance of 128.84 feet; thence turn an angle to the right of 75 degrees 48 minutes 09 seconds for a distance of 56.71 feet; thence turn an angle to the left of 89 degrees 56 minutes 55 seconds for a distance of 129.22 feet; thence turn an angle to the left of 99 degrees 11 minutes 38 seconds for a distance of 241.08 feet to the Northerly right of way of U.S. Highway #280; thence turn an angle to the right of 125 degrees 51 minutes 26 seconds along said right of way for a distance of 30.85 feet; thence leaving said right of way turn an angle to the right of 54 degrees 08 minutes 34 seconds for a distance of 222.99 feet; thence turn an angle to the right of 21 degrees 26 minutes 02 seconds for a distance of 33.37 feet; thence turn an angle to the left of 23 degrees 45 minutes 38 seconds for a distance of 284.01 feet; thence turn an angle to the left of 05 degrees 07 minutes 16 seconds for a distance of 235.74 feet; thence turn an angle to the right of 105 degrees 29 minutes 39 seconds for a distance of 149.52 feet; thence turn an angle to the right of 76 degrees 25 minutes 11 seconds for a distance of 321.26 feet; thence turn an angle to the left of 70 degrees 29 minutes 59 seconds for a distance of 155.35 feet; thence turn an angle to the right of 87 degrees 29 minutes 26 seconds for a distance of 175.88 feet to the point of beginning.

Minerals and mining rights excepted.

Inst. # 1998-36923

09/22/1998-36923
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 CRH 22.35

Inst. # 1997-26817

08/22/1997-26817
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 151 33.50