

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2 Name and Address of Debtor

(Last Name First if a Person)

ABERNATHY Gilbert H.
385 GALLOPS CROSS ROAD
HARPERVILLE AL 35078

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

ABERNATHY Heather R.
385 GALLOPS CROSS RDS.
HARPERVILLE AL 35078

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

INSTALLED ONE YORK 3.5 TON DUAL FUEL HEAT PUMP -
MODEL ELFH042 SOLC - SERIAL EFGM 220929

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

600

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

X

Check X if covered: ☐ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

3885.00

☒ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

To:
Royce Willis

From:
Gilbert
Abernathy

This form furnished by: **Calhoun Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5801
FAX 988-5801

This instrument was prepared by:
(Name) HOLLIMAN, SHOCKLEY & KELLY
(Address) 3821 Lorna Road, Suite 110
Riverchase, Alabama 35244

Send Tax Notice to:
(Name) Mr. Gilbert H. Abernathy
(Address) 383 Gallups Crossroad
Harperville, Alabama 35

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA }
JEFFERSON COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Fifty-seven Thousand and No/100 DOLLAR, to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we (herein referred to as grantors) do grant, bargain, sell and convey unto Stephen Joseph Hanks, an unmarried man (herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama to-wit:

See Attached Exhibit "A" for complete legal description.

SUBJECT TO (1) Taxes for the year 1992 and subsequent years.
(2) Easements, restrictions, reservations, rights of way, limitations, covenants and conditions of record, if any.

\$54,150.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

This document is being rerecorded to correct the legal description.

Inst # 1992-09122

Inst # 1992-09122
05/22/1992-09122
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 NO 12.00

03/03/1994-10256
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 NO 12.00

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20th day of May, 19 92

WITNESS

(Seal) _____
(Seal) _____
(Seal) _____
STATE OF ALABAMA }
JEFFERSON COUNTY } **General Acknowledgment**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Stephen Joseph Hanks, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of May, A.D. 19 92

My Commission Expires 8-29-92

Notary Public

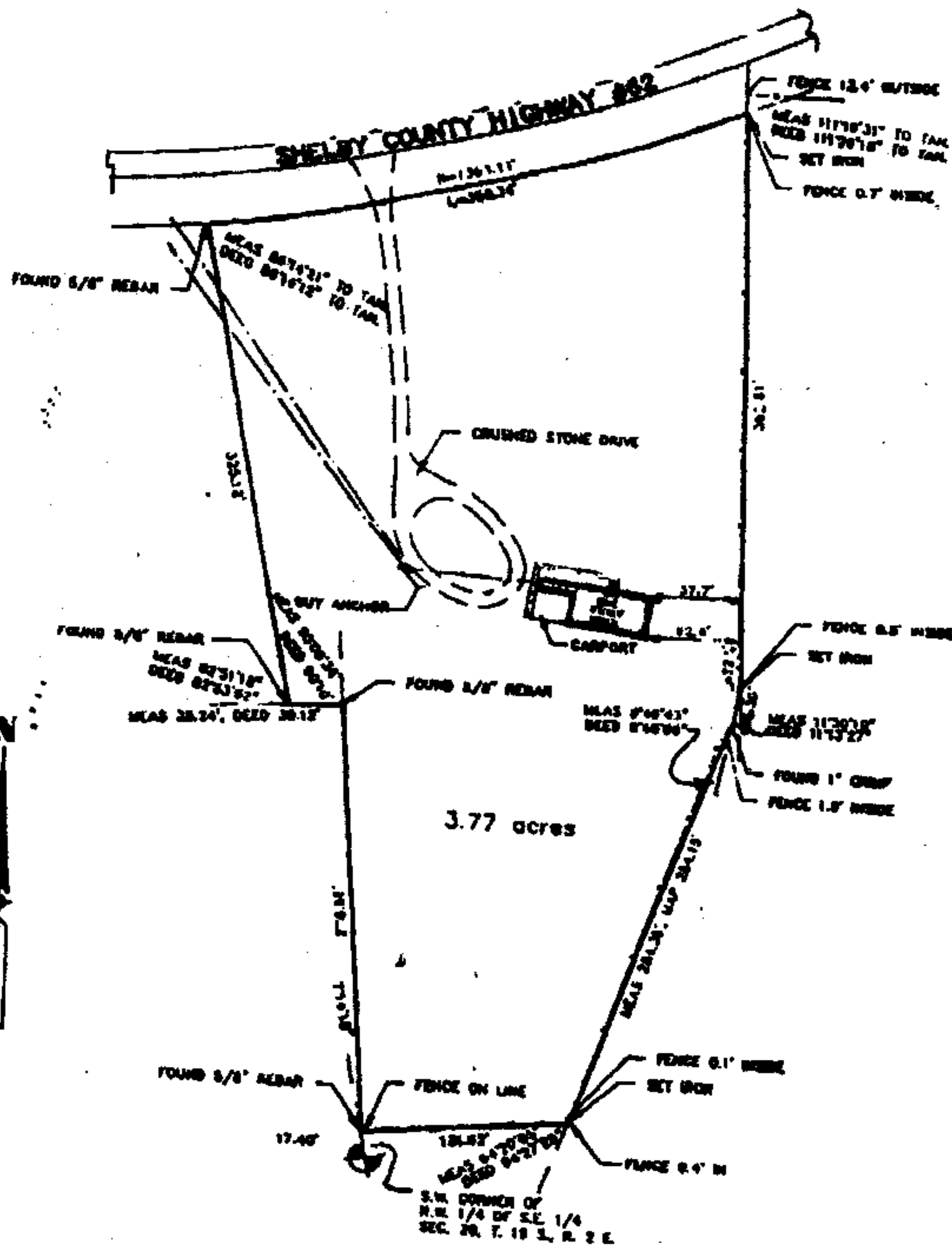
EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 19, SOUTH, RANGE 2 EAST, THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 FOR 17.4 FEET TO THE POINT OF BEGINNING; THENCE 7 DEG. 14 MIN. 10 SEC. RIGHT RUN ALONG AN OLD FENCE LINE FOR 278.66 FEET; THENCE 90 DEG. 10 MIN. LEFT RUN 35.19 FEET; THENCE 82 DEG. 53 MIN. 52 SEC. RIGHT RUN 325.12 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY NO. 62; THENCE RUN EASTERLY ALONG SAID RIGHT-OF-WAY AND A CURVE (HAVING A RADIUS OF 1361.11 FEET) FOR 356.34 FEET TO A FENCE; THENCE 111 DEG. 26 MIN. 18 SEC. RIGHT FROM TANGENT OF SAID CURVE, RUN ALONG SAID FENCE FOR 382.61 FEET; THENCE 11 DEG. 13 MIN. 27 SEC. RIGHT CONTINUE ALONG SAID FENCE FOR 24.30 FEET; THENCE 9 DEG. 48 MIN. 06 SEC. RIGHT CONTINUE ALONG SAID FENCE FOR 284.15 FEET; THENCE 64 DEG. 27 MIN. 29 SEC. RIGHT RUN ALONG A FENCE FOR 131.62 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1994-10256

03/29/1994-10256
 01:28 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 REC 12.00

Inst # 1992-09122
 05/22/1992-09122
 09:18 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 REC 12.00



DESCRIPTION:
 COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 FOR 17.6 FEET TO THE POINT OF BEGINNING; THENCE 77°10' RIGHT RUN ALONG AN OLD FENCE LINE FOR 178.00 FEET; THENCE 30°10'00" LEFT RUN 33.10 FEET; THENCE 82°33'32" RIGHT RUN 323.12 FEET TO THE SOUTHERLY RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #92; THENCE RUN EASTERLY ALONG SAID RIGHT OF WAY AND A CURVE (HAVING A RADIUS OF 1361.11 FEET) FOR 336.34 FEET TO A FENCE; THENCE 111°26'10" RIGHT FROM POINT OF SAID CURVE, RUN ALONG SAID FENCE FOR 302.81 FEET; THENCE 117°5'27" RIGHT CONTINUE ALONG SAID FENCE FOR 24.30 FEET; THENCE 8°46'06" RIGHT CONTINUE ALONG SAID FENCE FOR 264.10 FEET; THENCE 64°27'20" RIGHT RUN ALONG A FENCE FOR 131.02 FEET TO THE POINT OF BEGINNING.



CLOSING OR LOAN SURVEY:

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

UTILITY POLE
 UTILITY LINE
 CHAIN LINK FENCE

Inst. # 1998-36921
 09/22/1998-36921
 09:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 004 CRH 21.85

L. M. D. Arrington, a registered Engineer-Land Surveyor, certify that I have surveyed Lot... Block... according to the survey of SEE DESCRIPTION ABOVE Page... in the office of the Judge of Probate Shelby County, Alabama; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (including wires which serve premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown; that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is not located in a special flood hazard area; that there are no encroachments on said lot except as shown; that improvements are located as shown above; and that the correct address is as follows: 385 GALLOPS CROSSROAD