| Christa Eubanks | |
|---|--|
| MCKAY MANAGEMENT CORPORATION | |
| One Riverchase Office Plaza | Inst # 1998-36912 |
| Suite 200 | 09/82/1998-36918 |
| Birmingham, Alabama 35244 | 08:13 AM CERTIFIED |
| | SHELBY COUNTY JUDGE OF PROBATE OOL CRH 8.50 |
| STATE OF ALABAMA) COUNTY OF SHELBY) | 001 CIVI 6.3U |
| LIEN FOR ASSESSMENTS | |
| Weatherly Residential Association, Inc. files this Thornton, as President of the Weatherly Resident knowledge of the facts herein set forth: | is statement in writing, verified by the oath of Pat ntial Association, Inc., who has personal |
| That said Weatherly Residential Association, In situated in Shelby County, Alabama, to-wit: | c. claims a lien upon the following property, |
| Lot 464, according to the survey of Weatherly Page Number 59 in the office of Judge of Pro- | y, <u>22nd</u> Sector, recorded as Map Book <u>21</u> , obate of Shelby County, Alabama. |
| This lien is claimed, separately and severally, as and the said land. | s to both the buildings and improvements thereon, |
| That said lien is claimed to secure an indebtedness the4 th day ofJune,1998, for assessments association, Inc. in accordance Covenants, Agreement, Easements, Charges and which is filed for record in the Probate Office of | nents levied on the above property by the rdance with the Declaration of Protective d Liens for Weatherly Residential Association, |
| The name of the owner of the said property is _ | John Mackinaw . |
| WEATHERLY RESIDENTIAL ASSOCIATIO | N, INC. |
| 1 | |
| By: Paterle a Fleete | · · · · · · · · · · · · · · · · · · · |
| Its: President - Claimant | |
| STATE OF ALABAMA) COUNTY OF SHELBY) | |
| Before me, | , a Notary Public in and for the County of |
| | abarna, personally appeared Pat Thornton, as |
| President of Weatherly Residential Association, | |
| That he has personal knowledge of the facts se the same are true and correct to the best of | t forth in the foregoing statement of lien, and that |
| the same are true and confect to the best of | diowiedge and benef. |
| Patrick a flutte | · · · · · · · · · · · · · · · · · · · |
| President - Weatherly Residential Association, | inc Affiant |
| Subscribed and sworn to before me on this the 19, by said Affiant. | 10th day of September. |
| Notary Public | MY COMMISSION EXPIRES 8-3-02 |

THIS INSTRUMENT PREPARED BY