Recording requested by: **GOLDLINE GROUP, INC.** When recorded mail to: **GOLDLINE GROUP, INC.** Inst # 1998-36879 1564 A MONTGOMERY HWY BIRMINGHAM, AL 35216 09/21/1998-36879 03:38 PM CERTIFIED SHE'SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE Alabama FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to TRIPOINT CAPITAL CORPORATION , executed by all beneficial interest under that certain Mortgage, dated September 14, 1998 JOE ALLEN JOHNSON AND BARBARA H. JOHNSON, HUSBAND AND WIFE Inst. # 1998-36878 , Mortgagor, CONCURRENTLY HEREWITH , in the Office of the County and recorded County, State of Recorder of SHELBY **ALABAMA** Legal description of property: LOT 19, IN BLOCK 4, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, SECOND ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: GOLDLINE GROUP, INC. App No. GGI-98-0002049 1564 A MONTGOMERY HIGHWAY BIRMINGHÁM, AL 35216 Assignment Date: 09-14-98 Title: COMPTROLLER, WALTER T. AZPELL STATE OF ALABAMA COUNTY OF JEFFERSON before me, KAREN RODGERS On 09-14-98 personally appeared WALTER T. AZPELL [X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person which the person that the person is a second to be a NOTARY SEAL SEAME instrument.

WITNESS my hand and official seal.

My Commission Expires NOV. 21, 2001 Notary Públic