## CORRECTED ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

|   | SENTS, That Pinnacle Bank, a corporation, for value   |
|---|---|
| received to it in hand paid by            | •   |
| North American Mortgage Company           | J   |
| _ · · · · · · · · · · · · · · · · · · ·   | grant, bargain, sell and convey and assign unto the   |
| Assignee that certain mortgage executed   | to it by  |
| Sharon E. McGee an unmarried woman        |   |
|   | > <u>24939</u> , of the records of the Probate Court of ma together with the debt secured thereby and all |
|   | perty therein described, without recourse against the   |
| same Pinnacle Bank. 1998 -                | 36821   |
| IN WITNESS WHEREOF, Pinnacle              | Bank, has caused this conveyance to be signed by Jaye   |
| Ottinger its Vice President, Mortgage Lo  | ending on the 26th day of June,   |
| 19 <u>.98</u> .                           |   |
|   | BY: Our Ottu  |
|   | Jaye Ottinger Vice President, Mortgage Lending  |
| ATTEST:                                   | vico i resident, iviertgage Dending   |
|   | Inst # 1998-36822   |
| Tellecale Tagewood                        |   |
| Rebecca W. Hagewood                       | 09/21/1998-36822  |
| Shipping Department                       |   |
| •   | SHELBY COUNTY JUDGE OF TROOPING   |
| STATE OF ALABAMA                          | goi CRH 8.50  |
| JEFFERSON COUNTY                          |   |
| I, the undersigned, a Notary Public in an | d for said State, in said County, hereby certify that Jaye  |

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Jaye Ottinger, whose name as Vice President, Mortgage Lending of Pinnacle Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of a said corporation.

Given under my hand and official seal this \_\_\_\_\_\_ 26th day of \_\_\_\_\_\_ June \_\_\_\_\_\_ 19 98

Notary Public

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Sept. 6, 1998, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

O7/O2/1998-24940
O1:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WEL
8.50