Inst # 1998-36800

09/21/1998-36800 12:41 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CRH

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 09/11/1998 , made and executed by:

James R. Wall Jr. AND Loraine M. Wall HUSBAND AND WIFE

of ALABAMA

whose address is 4814 PINEHURST DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

1998 - 36799

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No.

Records of SHELBY

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Witness		-		7	Assignor
		· · · · · · · · · · · · · · · · · · ·	(By:	XIN	(X)
Witness					Signature
Attest	<u> </u>		<del></del>	•	•
Seal:		•			

1011932 (9808

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Page 2 of 2

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State of TENNESSEE  County/City of SHELBY, MEMPHIS On this 7+ h day of the year 19 8 before me,	
Génië Davis	
in and for said state, personally appeared AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	lic
, of the Equity National Mortgage, Inc.	h <sub>f</sub>
the person pulse executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation a	
actino we detect to me that he/she executed the same for the purposes therein stated	
MY COMMISSION EXPIRED JULY 10, 2001	

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003 CRH 13.50