Inst # 1998-36798

## 09/21/1998-36798 12:41 PH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CRH

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 09/11/1998 , made and executed by:

James R. Wall Jr. AND Loraine M. Wall HUSBAND AND WIFE

of ALABAMA

whose address is 4814 PINEHURST DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

1998-36797

such Mortgage having been given to secure payment of: Nineteen Thousand, Nine Hundred Forty-One Dollars and 83/100

19,941.83

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. County, State of ALABAMA Records of SHELBY

) of the , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

**4-1011932** (9808)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Supplement of Mortgage of Supplement of Mortgage of Supplement of Supplement of Mortgage of Supplement of Sup

Witness	(Assistanor)
	By: XM CALLAD:
Witness	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, address: , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE  County/City of SHELBY, MEMPHIS  On this day of the year 1998 before me,
Genië Davis
in and for said state, personally appeared LINDA S COOL , a Notary Public
, of the Equity National Mortgage, Inc.
composition, personally known to me (or proved to me on the oath of ), to be
Sicknowled to the that he/she executed the same for the purposes therein stayed.
LARGE LARGE
The COUNTY COUNTY
MY COMMISSION EXPIGE:
JULY 10, 2001 (MP-1168B (9509)

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