221507098

Inst # 1998-36702

After Recording Return To: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

09/21/1998-36702

19:57 AM CERTIFIED
19:57 AM CERTIFIED
FULL SAMISFACTION OF RECORDED LIEN

STATE OF ALABAMA

Know All Men By These Presents, That, the undersigned " " "	
GMAC Mortgage Corporation for Mortgage Corporation of PA	/k/a GMAC
3451 HAMMOND AVENUE	WATERLOO PA 50704-0780
	tedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JAMES B JOHNS	ON & CORA B JOHNSON
which said mortgage was recorded in th	ne office of the Judge of Probate Court of SHELBY
— , — , —	Book No, Page No and Instrument No.
•	efiled on in Book Page and
	,) and the undersigned does further hereby release and said
mortgage. In Witness Whereof, the	
	ed this 4TH day of SEPTEMBER, 1998
Legal Description:	
	Jack Hart Park Committee C
GMAC Mortg Mortgage C	corporation f/k/a GMAC
CORPORATE ACKNOWLEDGMENT	John Parres
STATE OF IOWA) Vice President
COUNTY Black Hawk)
I, the undersigned, Notary Public,	in and for said County in said State, hereby certify that
John Parres	whose name as Vice President
4	
of GMAC Mortgage Corporation	a corporation, is signed to
the foregoing instrument, and who is kno	own to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as	s such officer and with full authority, executed the same voluntarily for and
	er my hand this 4TH day of SEPTEMBER , 1998
	$\frac{1}{\sqrt{1+1}}$
Notary Expiration Date: 08/17/2000	-1/2 $-1/2$ $+1/2$
	Kathy K. Fish Notary Public
.\ ./ }	Section to the second section of the section of the second section of the second section of the second section of the se
Prepared by:	Property Address:
Nancy Durnin	150 ASHFORD WAY
GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE	ALABASTER, AL 35007-5168
WATERLOO, IA 50704	

AL_SAT