

24  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
MAXINE W. GRAY BENTON, A MARRIED WOMAN

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in INST \_\_\_\_\_ Book No. 1993, Page No. 41895, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

CONDOMINIUM UNIT NUMBER 209 OF CAMBRIAN WOOD CONDOMINIUM, A COMDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF CAMBRIAN WOOD CONDOMINIUM RECORDED IN BOOK 12, BEGINNING AT PAGE 87, AND AMENDED BY MISC. BOOK 13, PAGE 2; MISC. BOOK 13, PAGE 4, AND MISC. BOOK 13, PAGE 344, IN SAID PROBATE OFFICE, TOGETHER WITH AN INDIVIDED .0111225% INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS RECORDED IN MAP BOOK 6, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-36701

09/21/1998-36701  
09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 10 day of SEPTEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
T. CHRIS PATTY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that T. CHRIS PATTY whose name (as VICE PRESIDENT) of National Bank of Commerce of B'ham Corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10 day of SEPTEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Sharon Cannon  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 2609501