

STATE OF ALABAMA)  
COUNTY OF SHELBY

ST. CLAIR FEDERAL SAVINGS BANK NOW BY MERGER

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full  
payment of the indebtedness secured by that certain (Real  
Property) (Personal Property) mortgage executed by \_\_\_\_\_  
CATHERINE FROSINA AND HUSBAND, CARL FROSINA

which said mortgage was recorded in the office of the  
Judge of Probate Court of SHELBY County, Alabama, in  
INST Book No. 1992, Page No. 17935, (and  
assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No.  
\_\_\_\_\_ Page \_\_\_\_\_,) and the undersigned does  
further hereby release and satisfy said mortgage.

SEE ATTACHED EXHIBIT 'A'

Inst # 1998-36700

09/21/1998-36700

09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF  
COMMERCE OF BIRMINGHAM has caused these presents to be executed  
this 4 day of SEPTEMBER, 19 98.

NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
ITS: WILLIAM G. SANDERS, JR.  
EXEC. VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County  
in said State, hereby certify that WILLIAM G. SANDERS, JR.  
whose name (as EXEC. VICE PRESIDENT of NATIONAL BANK OF  
COMMERCE OF BIRMINGHAM a corporation) is signed to the  
foregoing instrument, acknowledged before me on this day that,  
being informed of the contents of the instrument, he (as such  
officer and with full authority,) executed the same voluntarily  
(for and as the act of said corporation).

Given under my hand and Official seal this 4 day  
of SEPTEMBER, 19 98

Gloria Casella  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AS LABEL  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT WAS PREPARED BY:  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL. 35202

DOT THOMPSON Dot Thompson  
COLLATERAL CLERK

LN # 102045535

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 31, Township 18 South, Range 1 East, described as follows:

Commence at the NW corner of said 1/4 1/4 Section and go South 00 deg. 41 min. West along the West boundary of said 1/4-1/4 Section for 153.03 feet to the point of beginning; thence continue along previous course for 316.68 feet; thence South 43 deg. 51 min. 37 sec. East for 983.46 feet to the Northerly boundary of Shelby County Highway No. 43; thence North 40 deg. 51 min. 00 sec. East along said Northerly boundary for 209.84 feet; thence North 43 deg. 20 min. 52 sec. West for 1192.33 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Catherine M Frosina  
Catherine Frosina

Carl Frosina  
Carl Frosina

Signed before me on this 21st day of August 19 92.

Cynthia L. Gillison  
Notary Public

My commission expires: 6-13-94

Inst # 1998-36700  
'09/21/1998-36700  
09:56 AM CERTIFIED  
002 CRH 11.00  
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1992-17935  
08/24/1992-17935  
02:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCB 251.30