

ZPF

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$100980.00, dated DECEMBER 15TH, 1995, and executed by CHRISTOPHER J. LEWIS, SR. AND ~~MARY C. LEWIS HIS WIFE~~ payable to MOLTON, ALLEN & WILLIAMS CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 199536092, Certificate No. , Book , Page , of the Mortgage/Deed of Trust records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

SEE ATTACHED LEGAL DESCRIPTION

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 15, 1998

HomeSide Lending, Inc.,  
f/k/a BancBoston Mortgage Corporation,  
by result of amendment to articles of  
incorporation and merger

Attest:

*David S. Chappell*  
DAVID S. CHAPPELL  
ASSISTANT SECRETARY

STATE OF Florida  
COUNTY OF Duval

By *Ann Chappell*  
ANN CHAPPELL, ASSISTANT VICE PRESIDENT



ss.

Before me, the undersigned authority, on this day personally appeared ANN CHAPPELL, ASSISTANT VICE PRESIDENT, and DAVID S. CHAPPELL, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 15, 1998.



Requested By:

*Sabrina Sellers*  
SABRINA SELLERS  
Notary Public

B. BURKARD  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. No. 15354472  
Loan No. 15354472  
PF20 - 052198KT - 6017

PFDT: 98-05-29

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Lot 2, according to the Survey of Lake Terrace, as recorded in Map Book 19, page 153, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the year 1996 and subsequent years which are not yet due and payable.
2. 30 foot Easement on Northwest and 7.5 foot Easement on South and North sides of property, as shown on Map recorded in the Office of the Judge of Probate of Shelby County, Alabama.
3. 20 foot Building line on East side of property, as shown on map recorded in said Probate Office.
4. Declaration of Protective Covenants for Lake Terrace, appearing of record in Instrument #1995-12131, in the Probate Office of Shelby County, Alabama.
5. Right of way granted to Alabama Power Company recorded in Volume 127, page 412; Volume 205, page 38 and Misc. Volume 2, page 768, in said Probate Office.
6. Right of way granted to Alabama Power Company and Southern Bell Telephone and Telegraph Company recorded in Volume 277, page 549, in said Probate Office.
7. Terms, agreements and right of way granted to Alabama Power Company recorded in Misc. Volume 2, page 468, in said Probate Office.

Inst # 1998-36695

09/21/1998-36695  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 SNA

Inst # 1995-36092

12/18/1995-36092  
08:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
009 NCD 180.00

*[Signature]* MCL