

RECORDING REQUESTED BY:
AMERICAN DREAM MORTGAGE, INC.

WHEN RECORDED, MAIL TO:

LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

Inst # 1998-36692

Order No.
Escrow No.
Application No.
Loan No.

09/21/1998-36692
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

008 PENCE ABOVE THIS LINE FOR RECORDER'S USE

01-625611-16
298-2046

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE BANK

all of its right, title and interest under that certain Mortgage dated DECEMBER 9, 1997
executed by JERRY GLENN BOWEN, HUSBAND AND RITA F. BOWEN, WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

to AMERICAN DREAM MORTGAGE, INC. *

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
JEFFERSON County, State of ALABAMA

, describing

land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Recorded 12-11-97 Book 9714 / Pg 3372

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF AL
COUNTY OF Tuscaloosa

1. Kim Vinson

a notary public in and for said County, in said State, hereby certify that

Debbie V Morrison

whose name as President

of AMERICAN DREAM MORTGAGE, INC.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 8th
day of Dec, 1997

Kim Vinson

Notary Public

My Commission Expires: 4/5/99

(Seal)

AMERICAN DREAM MORTGAGE, INC.

Debbie V Morrison

Debbie V Morrison
President

American Dream Mortgage, Inc.

This instrument prepared by:

ORIGINAL

EXHIBIT A

LOT 34, BLOCK 8, ACCORDING TO THE SURVEY OF THIRD ADDITION TO
GRAYSON VALLEY ESTATES, HIGHLAND SECTOR, AS RECORDED IN MAP BOOK
106, PAGE 38, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON
COUNTY, ALABAMA.

Inst # 1998-36692

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SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00