r Prepared BT:	FIRST FAMILY FINANCIAL SERVICES SOURCE OF TITLE:	
	3590-A HWY 31 SOUTH	
	PELHAM, AL 35124	4 <u></u>

STATE	ALABAM

SHELBY COUNTY

SHELBY SH	The	debt	secured	by	mortgage recorded in Real Property-Mortgage Book
from RICKY A. & DEANN D. LAWRENCE to First Family Financial revices, Inc., and Alabama Corporation having been paid in full, said on is hereby cancelled and released this day of SEPTEMBER 17TH 198 In Witness whereof, the Hortgage has caused its name to be here unto	93-4	Page	07939	of	the Records in the Office of the Judge of Probate
rvices, Inc., and Alabema Corporation having been paid in full, said en is hereby cancelled and released this day of SEPTEMBER 17TH 98 In Witness whereof, the Mortgage has caused its name to be here unto	SHE	LBY Karas (County,	Alei	name being recorded on the date of MARCH 24TH
rvices, Inc., and Alabema Corporation having been paid in full, said en is hereby cancelled and released this day of SEPTEMBER 17TH 98 In Witness whereof, the Mortgage has caused its name to be here unto	93	_ from	RICKY	Α.	& DEANN D. LAWRENCE to First Family Financial
n is hereby cancelled and released this day of SEPTEMBER 17TH 98 In Witness whereof, the Mortgage has caused its name to be here unto	wice	e Tec		1-1-	Corneration begins been maid in full, said
In Witness whereof, the Mortgage has caused its name to be here unto					CAR BOT BETON INSTANCE AND
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17TH of SEPTEMBER , 19 98 .	ien is 9 <u>98</u> Is	hereb	y cencel	led	and released this day of SEPTEMBER 17TH the Mortgage has caused its name to be here unto

ATTEST:

BY:

CHRISTOPHER L. ALVIS BRANCH MANAGER

STATE OF ALABAMA

JEFFERSON COUNTY

Before me, a Notary Public in and for said County and State, appeared before me, CHRISTOPHER L. ALVIS , who is known to me as the BRANCH MANAGER for First Family Pineacial Services, Inc., has signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the used and purposes set forth therin.

hand and notarial seal:

SEAL:

otery

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Aug. 20, 2001. BONDED THRU NOTARY PUBLIC INDIFFERENCE.

Inst # 1998-36690 09/21/1998-36690 09:47 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

001 CRH