

This instrument was prepared by:  
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Birmingham, Alabama 35223

## REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS THAT **BREELIN CORPORATION D/B/A BREELIN MORTGAGE & FINANCIAL SERVICES** (THE "TRANSFEROR" WHETHER ONE OR MORE) for and in consideration of the sum of **TWENTY-FIVE THOUSAND NINE HUNDRED AND NO/100 (\$25,000.00)** paid to the transferor by **NEW SOUTH FEDERAL SAVINGS BANK** (THE "TRANSFeree") the receipt of which is hereby acknowledged, does hereby transfer, set over and assign unto the transferee, that certain Promissory Note for **TWENTY-FIVE THOUSAND NINE HUNDRED AND NO/100 (\$25,000.00)** dated **June 10, 1998** made by **FRANKLIN J. PEEK, JR. and wife, JANICE D. PEEK** being payable to **BREELIN CORPORATION D/B/A BREELIN MORTGAGE & FINANCIAL SERVICES** or order without recourse, but subject to the terms and conditions of that certain loan purchase agreement, dated **October 28, 1994** between Transferor and Transferee (THE "AGREEMENT").

and, for the same consideration, the transferor does hereby transfer, set over and assign unto the transferee that certain mortgage (THE "LIEN") from **FRANKLIN J. PEEK, JR. and wife, JANICE D. PEEK** to **BREELIN CORPORATION D/B/A BREELIN MORTGAGE & FINANCIAL SERVICES** dated the **10th day of June, 1998**, recorded in real property Book \_\_\_\_\_, Page \_\_\_\_\_ of the records in the Office of the Judge of Probate Court, **SHELBY COUNTY, ALABAMA**, which secures the payment of the aforesaid Note.


And, the transferor does hereby remise, release and Quitclaim unto the transferee all of the right, title and interest of the transferor in and to the premises and property designated in the lien, it being the intention of the undersigned to transfer to the transferee the said debt and the Note which evidences the same and said security therefor.

And, the transferor represents and warrants to the transferee that (I) the lien has not been amended, (II) that there have been no defaults under the lien, (III) that the transferor has made no prior assignments of the lien (IV) that the transferor has good and lawful right to assign the same, (V) that there are no liens superior to the lien except: ( ) None or (X) mortgage from **Franklin J. Peek, Jr. and wife, Janice D. Peek** to **Mutual Savings Credit Union**, recorded in **Book 553, page 667**, filed for record **10-09-96**, in the Probate Office of **Blount County, Alabama**, which the transferor warrants the unpaid balance on such debt to be no more than **\$92,860.00** (IV) that all disclosures and notices required by the federal consumer credit protection act and by the regulations of the board of governors promulgated pursuant thereto have been properly made and given in regard to the lien and (VII) that all other laws, rules and regulations applicable to the lien, as well as the terms of the agreement on the part of the transferor to have performed have been fully and faithfully complied with.

The transferor hereby warrants the unpaid balance of said Note to be not less than **\$25,000.00**

In witness whereof, the transferor has executed this assignment, and set the transferor's hand and seal on this **15th day of June, 1998**.

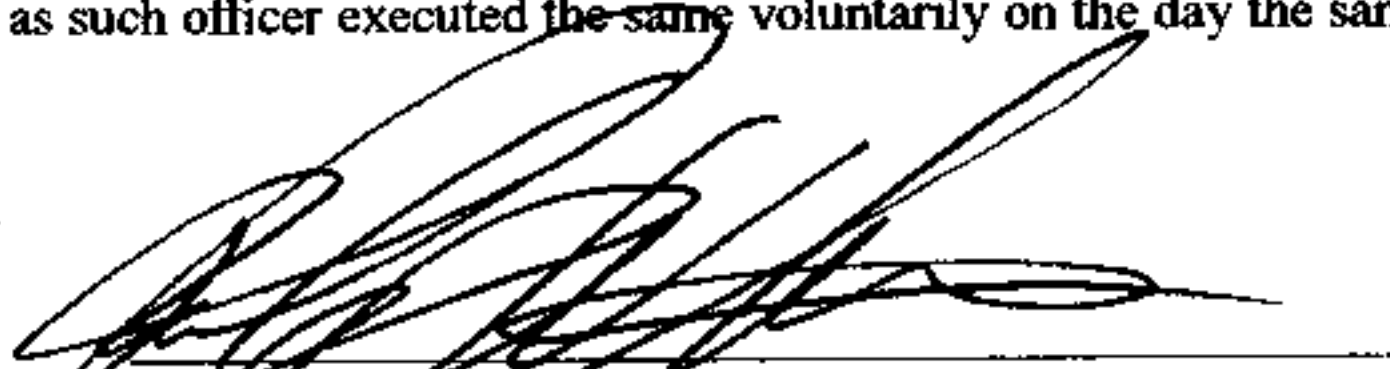
**BREELIN CORPORATION D/B/A BREELIN MORTGAGE AND FINANCIAL SERVICES**

  
By: **J.C. Bryant**  
Its: President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that **J. C. Bryant** whose name as President of **Breelin Corporation d/b/a Breelin Mortgage & Financial Services** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he in his capacity as such officer executed the same voluntarily on the day the same bears date, with full authority for and as the act of said corporation.

Given under my hand and seal this the **15th day of June, 1998**.

  
Notary Public  
My Commission Expires: **10-06-2001**

**09/21/1998-36686**  
**09:47 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 CRH 8.50**

98993-8661  
1998-36686