

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
P.O. BOX 25079
Santa Ana, CA 92704-6951

LOAN #: 5660350
ESCROW/CLOSING #:

Inst # 1998-36676

09/21/1998-36676
SPACE ABOVE FOR RECORDERS USE
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
102 CRN 11.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto

First Union National Bank, as Trustee
a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated December 26, 1997, made and executed by DAVID T CADE, AND MARILEE M CADE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of
COUNTRYWIDE HOME LOANS, INC. SHELBY
upon the following described property situated in JEFFERSON County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY FIVE THOUSAND and 00/100
(\$ 235,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1998-00147) of the RECORDED - 1/5/98 Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1L (9908)

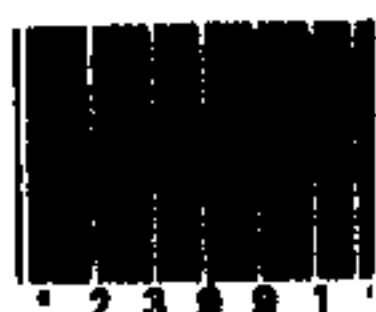
CHL (05/97)

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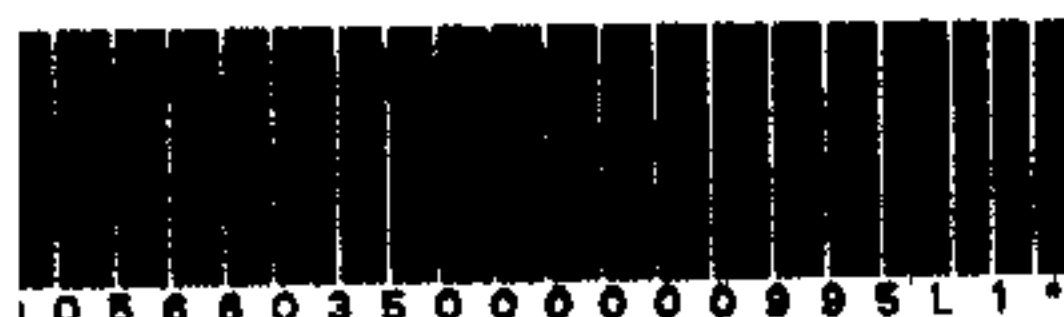
8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



98152101352
5660350
CADE DT



LOAN #: 5660350

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/26/97

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

Nora Yoro Asst. Sec.

Attest

Seal:

This Instrument Prepared By: Prepared by: A. BLAKE
COUNTRYWIDE HOME LOANS, INC.
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216-
tel. no.: (205)823-3353-995M1L

, address:

State of California
County of Los Angeles

On before me, **A. SMITH**

personally

appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

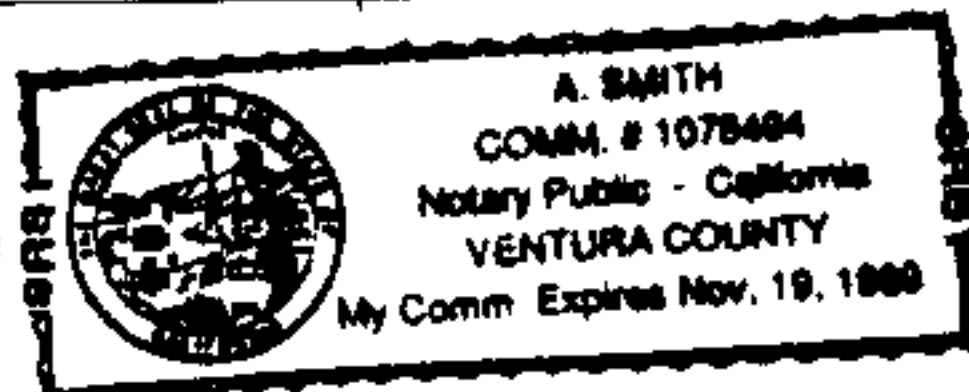
WITNESS my hand and official seal.

(Seal)

-995M1L (9608)

CHL (08/97)

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