

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 0601336463
Index: 9
CD Number: 0

Inst # 1998-36672

09/21/1998-36672

(Space Above this Line For Recording Use Only)
SHELBY COUNTY JUDGE OF PROBATE

406_9701 7

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD A. SOKOLL AND KATRINA C. SOKOLL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 9/05/97, Instrument/Document No. 1997-28567
Original Beneficiary: AMERICA'S MORTGAGE RESOURCE, INC.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE HOME MORTGAGE CORPORATION, an Illinois Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of December, 1997 A.D.

STANDARD FEDERAL BANK, a Federal Savings
Bank

By

BARBARA J. FRISCH
VICE PRESIDENT

THE STATE OF MICHIGAN
COUNTY OF MONTMORENCY ACTING IN OAKLAND COUNTY

On this the 8th day of December, 1997 A.D., before me, a Notary Public, appeared BARBARA J. FRISCH to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA J. FRISCH acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

ALBERT J. MARSHALL
MY COMMISSION EXPIRES 3/3/2001

Assignee's Address:

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

