## **ALABAMA**

COUNTY OF

SHELBY

LOAN NO 1:

986225

LOAN NO 2:

654449

INVESTOR: POOL NO:

855701943

WHEN RECORDED MAIL TO:

AMSOUTH BANK

P.O. BOX 847

BIRMINGHAM, AL 35201

Inst # 1998-36663

09/21/1998-36663 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8,55

SHA

Prepared By Evelia Barba

(Space Above This Line For Recorder's Use)

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

("Assignee") all beneficial interest under that certain mortgage dated

9/2/94

executed by

LEE A. DORRILL AND WIFE, LYNN B. DORRILL

County, Alabama as described in said mortgage.

r, to

	SOUTHERN CAPITAL RESOURCES, INC.						Mortgago
recorded as	Instrument No.	94-27502	on	9/7/94	in	Book	Mortgagee, and
Page		, of Official Records in the office of the County Clerk of					SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

**CAROL KONTAK** 

SR. VICE PRESIDENT

STATE OF MARICOPA

COUNTY OF AZ

On

8/5/98

before me,

VIRGINIA A. COOKE

SS

personally appeared

## CAROL KONTAK, SR. VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

**VIRGINIA A. COOKE** 

My commussion expires

11/18/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

OFFICIAL SEAL VIRGINIA A. COOKE Notary Public - State of Artzona MARICOPA COUNTY My Comm. Eightes Nov. 18, 2001

