

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004738845 "Nelson" Lender ID:808971115/PIF 08-14-98 Shelby, Alabama 01/084 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/31/1996, made and executed by
ANTHONY R NELSON JOINED BY LINDA J. NELSON, HIS WIFE to secure payment of the
principal sum of \$150,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/05/1996 as
Instrument No. 1996-36758 Book/Reel/Liber NA, Page/Folio NA, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 3018 Forrest Meadows CIR., Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On SEP 15 1998 (DATE)

By: Eunice Gaston
EUNICE GASTON/INVESTOR ACCOUNTING
OFFICER

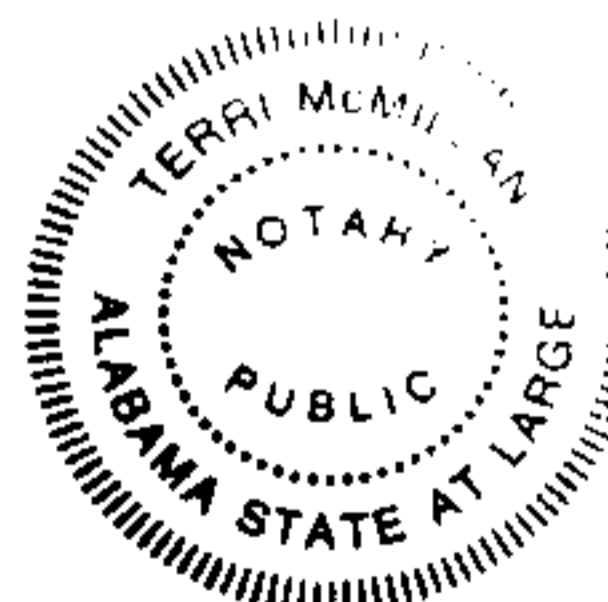


STATE OF Alabama
COUNTY OF Montgomery

On SEP 15 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Eunice Gaston/Investor
Accounting Officer, who is/are signed to the foregoing document and who is/are
known to me, sworn to (or affirmed) and subscribed before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
CAG-19980910-0058 ALSHELBY 01064 SHELBY AL BAT. 1/004738845 KXALDOM1

Inst # 1998-36657

09/21/1998-36657
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50