

FMG #: 0007632679
NAME: GEORGE DOUGLAS BARLOW
P/O DATE: 07/29/1998

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE DOUGLAS BARLOW AND WIFE, DEBRA L. BARLOW

to MARBURY MORTGAGE, INC.

dated November 17th, 1992, and recorded on 12/02/1992 in Mortgage Record

 , page , and or Instrument # 1992-28688, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 21, ACCORDING TO THE AMENDED MAP OF SOUTHPOINTE, FOURTH SECTOR, AS
RECORDED IN MAP BOOK 13, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of September, 1998.

FLEET MORTGAGE CORP.

Inst # 1998-36646

09/21/1998-36646
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50



By

AYANNA YOUNG
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of September
1998, personally appeared AYANNA YOUNG
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
GEORGE DOUGLAS BARLOW
12020 113TH AVE NE STE 270

KIRKLAND WA 98034

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

AL_REL (041)