STATE OF ALABAMA COUNTY OF SHELBY

MORTGAGE MODIFICATION AGREEMENT

This mortgage modification agreement, made this _17th_ day of _August, 1998_, by and between Patrick C. Franzese and wife, Elaine Franzese_ ("Borrowers") and HIGHLAND BANK ("Lender").

RECITALS

A. On _July 21, 1995_, Borrowers executed and delivered to Lender a mortgage ("the mortgage") covering the property described in Exhibit A (said mortgage being recorded int he Office of the Judge of Probate of _Shelbyn County, Alabama in instrument # _1995-21356_ as security for a loan by Lender to Borrower in the original principal sum of _\$91,200.00_.

B. Borrowers have requested and Lender has agreed to increase the amount in the manner set forth herein.

AGREEMENTS

NOW, THEREFORE, in consideration of the recitals and to induce the Lender increase the amount of the Note and Mortgage, and parties agree as follows:

- 1. The mortgage is amended to change the maturity from _August 25, 2000_ to_August 25, 2003_.
- 2. The amount of the Mortgage is increased from the original principal sum of _\$91,200.00_ to the principal sum of _\$145,000.00_.
- 3. Except s herein amended, the Mortgage shall remain in full force and effect, and the Mortgage, as herein amended, is hereby ratified and affirmed in all respects. Borrowers confirm that they have no defenses or offsets with respect to Borrowers' obligations pursuant to the Note or the Mortgage as herein amended.

IN WITNESS HEREOF, the parties have caused this Mortgage Modification Agreement to be executed on the day and year first written above.

<u>CAUTION</u>: IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

BORROWER:

ahhtha (SEAL)

Patrick C. Franzese

(SEAL)

Elaine Franzese

09/21/1998-36629
08:06 AN CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CRH 91.70

	HIGHI	LAND BANK
	BY:	Patricia S. Stuart
	ITS:	Asst. Vice President.
		· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)		
COUNTY OF _JEFFERSON_)		
Franzese and wife, Elaine Franzese_, whose name, acknowledged before me on this day that, being voluntarily.	ames are sign informed of	ounty and in said State, hereby certify that _Patrick C. gned to the foregoing instrument, and who are known to f the contents of the instrument, they executed the same
Given under my hand this	y of	ugust 1998
		ashley my Bullock
NOTARIAL SEAL	4	Notary Public My commission expires: March 9, 2007
		•
·	`	
STATE OF ALABAMA COUNTY OF _JEFFERSON_))	
BANK, is signed to the foregoing instrument, and informed of the contents of the instrument, they ex	wno are kno ecuted the s	
Given under my hand this	of aug	just 1998
		abley m Bullock
NOTARIAL SEAL		Notary Public My commission expires: March 9, 2007

LENDER:

09/21/1996-36629 08:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 91.70 OGE CRH