STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT

## Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
JEFFERSON COUNTY EMPLOYEES CU	
716 NORTH 21ST ST	. 17
BIRMINGHAM AL 35263	ធំ ហ្គឺ
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Pre-paid Acct. #	
COKER, BOBBY	
1074 FIELDS RD	
BESSEMER AL 35023	
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Social Security/Tax ID #_  Name and Address of Debtor (IF ANY) (Last Name First if a Per	
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COKER, TERRY	
1074 FIELDS RD	
BESSEMER AL 35023	
	:
Social Security/Tax ID #	
	,
Additional debtors on attached UCC-E SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
SECONED PARTY) (Last Maine First if a Ferson)	
JEFFERSON COUNTY EMPLOYEES CU	<u>,</u>
716 NORTH 21ST ST	
BIRMINGHAM AL 35263	,
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Social Security/Tax ID #	
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Additional secured parties on attached UCC-E  The Financing Statement Covers the Following Types (or items) of Property:  JOHN DEERE 5210 2WD TRACKER W/650  3.6X28 REAR TIRES, W/COLLARD SHIFT	RHNS HUMHUE.  Best Describes The Collateral Covered
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Social Security/Tax ID #	RHNS HUMHUE  Best Describes The  Collateral Covered
Social Security/Tax ID #	RANS PAUKAGE.  Best Describes The Collateral Covered By This Filing:
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