

Inst # 1998-36606

09/18/1998-36606  
02:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 09/10/1998

, made and executed by:

CHARLES J. LESLIE

AND DELLA H. LESLIE

HUSBAND AND WIFE

whose address is 1421 CROSSPATH DRIVE, ALABASTER, AL 35007

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

Inst # 1998-36605

such Mortgage having been given to secure payment of:

Thirteen Thousand, Five Hundred Dollars; only

(\$ 13,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
Sept. 16, 1998

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

\_\_\_\_\_  
By: *Genie Davis* (Assignor)  
VP (Signature)

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W. Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 16<sup>th</sup> day of Sept., in the year 1998 before me,

Linda S. Case

, a Notary Public

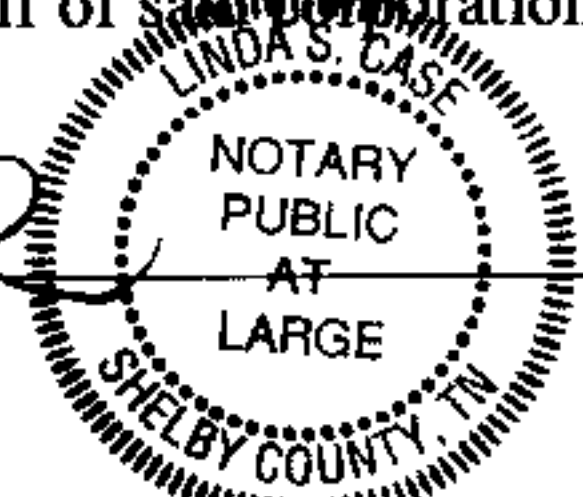
in and for said state, personally appeared Genie Davis

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within **ASSIGNMENT OF MORTGAGE** on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

Linda S. Case



 -11688 (9509)

MY COMMISSION EXPIRES:  
JULY 10, 2001

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