

This Instrument was prepared by: Tonya Grimes, Bank of Alabama,
P. O. Box 340, Fultondale, AL 35068

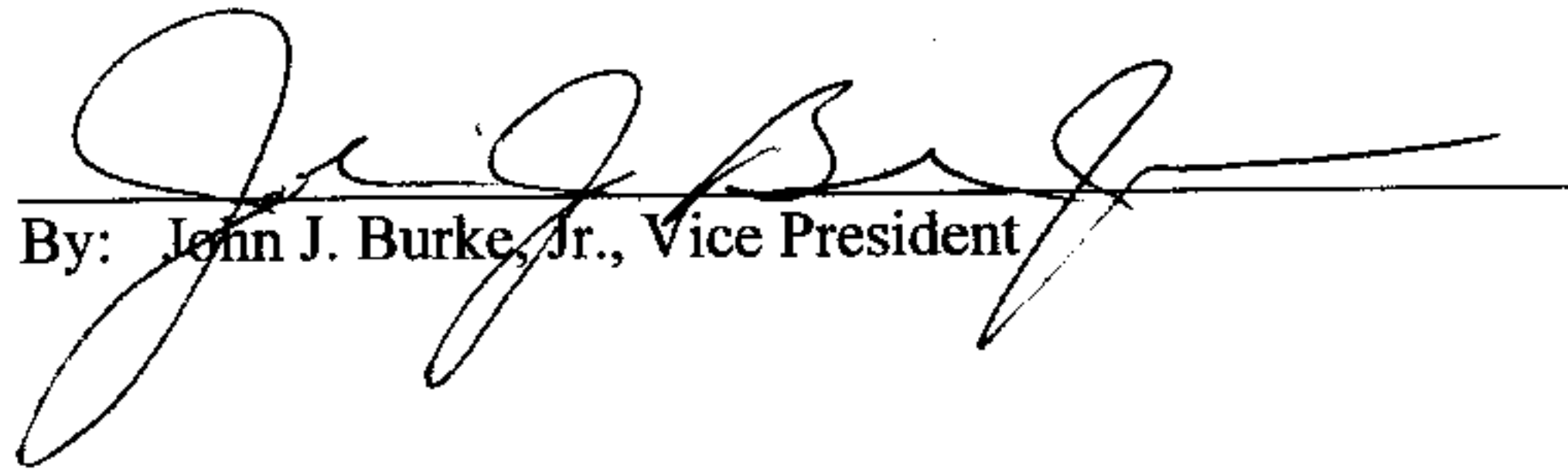
FULL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Tumlin's Discount Pharmacy, Inc. on the 18th day of September, 1992. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1992-21246 and does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 9th day of September, 1998.

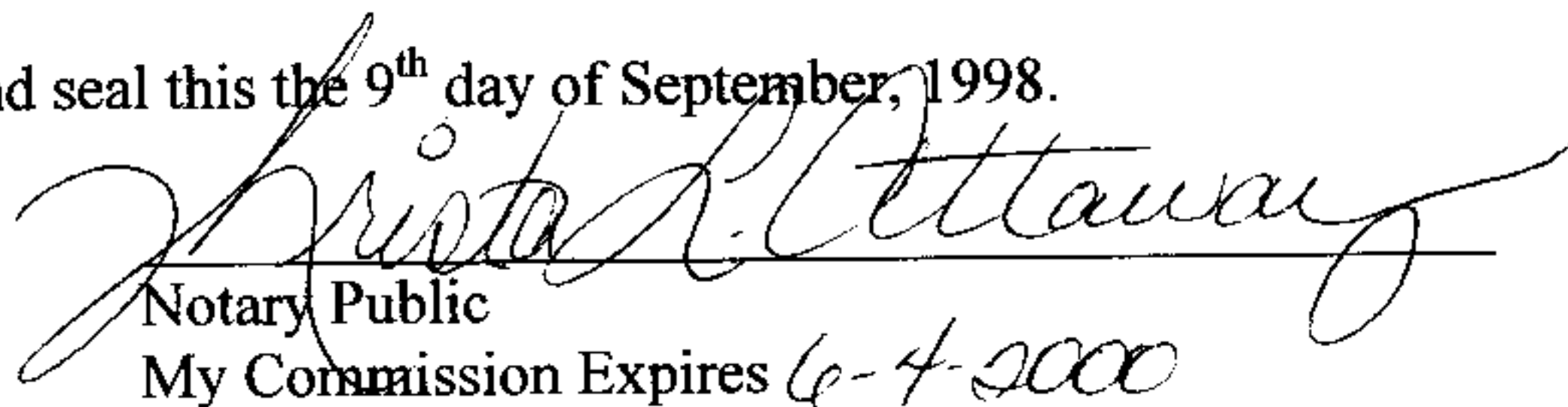
BANK OF ALABAMA, An Alabama Banking Corporation


By: John J. Burke, Jr., Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John J. Burke, Jr. whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of September, 1998.


Notary Public
My Commission Expires 6-4-2000

09/18/1998-36330
12:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

INSTRUMENT # 1998-36330