THIS INSTRUMENT PREPARED BY	(NAME) Debbie Banks - Compass Bank
	(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233
•	
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by	Convertent Rorms North, L. L. C.
	on 11-20-96
which said mortgage was recorded	n the office of the Judge of Probate Court of She1by County,
Alabama, inInstrument	
	in Book No
), the following described property and none other:
***modified in Instrumen	
Lake at Gre	ording to the Final Plat of Subdivision, North systome, Phase 3, as recorded in Map Book 23, the Probate Office of Shelby County, Alabama. Inst # 1998-36522 13:18 AM COUNTY MATERIAL COUNTY 11:18 AM C
	Bank, a corporation, has caused these presents to be executed this \(\frac{10th}{20th} \) day of \(\frac{19}{20th} \).
	By
, STATE OF ALABAMA	`
COUNTY OF JEFFERSON	' ነ
COUNTY OF JEFFERSON	, the state of the
	vania and the said County is exid State, hereby certify that
	lic, in and for said County in said State, hereby certify that
Travis G. McK	•
	igned to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the co	ntents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for an	d as the act of said corporation.
Given under my hand and Official	seal this 10th day of September 19 98
My commission expires:	Alexandre Organica Transfer Proplem