

Recording Requested By/Return To:

COURTNEY MASON #100
1904 INDIAN LAKE DRIVE
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated SEPTEMBER 16, 1998
DENNIS WADE, A MARRIED PERSON

(herein "Assignee"), whose address is
made and executed by

JOINED HEREIN BY HIS SPOUSE, SHELLY WADE

whose address is 6237 EAGLE POINT ~~COURT~~ CIRCLE
BIRMINGHAM, ALABAMA 35242

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY-THREE THOUSAND AND NO/100

(\$ 223,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 36507 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

INCL # 1998-36508

09/18/1998-36508
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
 SEPTEMBER 16, 1998

Angela M. Selley
 Witness
James D. Drake
 Witness
Crystal Thompson
 Attest

COLONIAL BANK

By: Charlon Couch
 (Assignor)
 (Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
 972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
 County of JEFFERSON
 I, TAMMY C. WILSON

a Notary Public in and for said County in said State, hereby certify that
CHARLON COUCH

whose name as MORTGAGE LOAN OFFICER of the
 COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16th day of SEPTEMBER 1998

Tammy C. Wilson

NOTARY EXPIRES APRIL 22, 2002

[Individual Acknowledgment]

State of _____
 County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
 COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____

Exhibit "A"

Lot 935, according to the Survey of Eagle Point, 9th Sector, as recorded in Map Book 22, page 102 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1998-36508

09/18/1998-36508
10:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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