

LOAN NO.: 6228000300

ASSIGNMENT AND TRANSFER OF LIENTHE STATE OF **Alabama**COUNTY OF **SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That **JOHNSON & ASSOCIATES**

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of **JEFFERSON**, and State of **Alabama**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION**, to it in hand paid by

MORCAP, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness hereto conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **SCOTT HARPER and WITA K. HARPER, HUSBAND AND WIFE**

and payable to the order of **JOHNSON & ASSOCIATES**

in the sum of \$ **135,900.00** dated **June 24, 1998** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

JOHNSON & ASSOCIATES

Lender,

duly recorded in the Real Property Records of **SHELBY**

County, **Alabama**

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY** County, **Alabama** to wit:

LOT 4, IN BLOCK 6, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, AS RECORDED IN MAP BOOK 8, PAGE 18 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst. # **1998-36496****09/18/1998-36496****10:32 AM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

EXECUTED without recourse on the undersigned to be effective on the **13th** day of **July**, 19**98**.
JOHNSON & ASSOCIATES

By: **Edward S. Harris** V.P.THE STATE OF **Alabama**COUNTY/PARISH OF **JEFFERSON**

This instrument was acknowledged before me this **13th** day of **July**, 19**98**, by **Edward S. Harris** V.P. of **JOHNSON & ASSOCIATES** on behalf of said entity.

Notary Public - State of **Alabama**

Please Return to:
MORCAP, INC.

**7000 CENTRAL PARKWAY, STE 1570
 ATLANTA, GA 30328**

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