

Inst # 1998-36481
09/18/1998-36481

08:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana
whose address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated September 9, 1998
Vernon W Cook, husband and wife and Sharon H Cook, wife and husband

, a corporation
(herein "Assignee"),

, made and executed by

whose address is 1001 Eagle Lake Circle, Birmingham, AL 35242
to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of Two Hundred Eight Thousand and 00/100.

(\$ 208,000.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1993, at page 36480 (or as No.) of the Records of

County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Dillon Clements
Witness

Karen Whisman
Witness

First Southeast Mortgage, Limited

Richard H. Brooks
(Assignor)
By: Richard H. Brooks
(Signature)
General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

State of Alabama

Jefferson County SS:

On this 9TH day of SEPTEMBER 1998, the undersigned authority a notary public in and for said county and in said state, hereby certify that RICHARD H. BROOKS AS GENERAL PARTNER whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me that, being informed of the contents of the conveyance, HE executed the same voluntarily and as HIS act on the day the same bears date.

Given under my hand and seal of office this 9TH day of SEPT., 1998.

My Commission Expires: 8/22/00

Mary Margaret K. K. K.
Notary Public

 -995M2 (9512).02

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