

Inst # 1998-36479

09/18/1998-36479

08:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

Recording Requested By/Return To: Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223

, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation organized and existing under the laws of The State of Indiana (herein "Assignee"),

whose address is 9265 Counselor's Row, Indianapolis, IN 46240

a certain Mortgage dated September 10, 1998

George Scott Hollander and Diane Hollander

, made and executed by

whose address is 2111 Ridgedale Drive, Birmingham, AL 35244
to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Fifteen Thousand and 00/100.

(\$115,000.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 36478 (or as No.) of the Records of

County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Dawn Clements
Witness

Karen Whisman
Witness

Attest

Seal:

First Southeast Mortgage, Limited

Richard H. Brooks
(Assignor)
By: Richard H. Brooks
(Signature)
General Partner

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788

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