

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Valley Credit Union, a corporation organized and existing under and by virtue of the laws of Alabama, and having its office and principal place of business in the City of Tuscumbia, and State of Alabama, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto PHH MORTGAGE SERVICES CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of April A.D. 1998, made by Deborah S. Crumpton and husband, Kevin O. Crumpton to it, securing the payment of one promissory note therein described for the sum of \$119,700.00 and interest in and to the premises situated in the County of Shelby, State of Alabama, and described in said mortgage as follows, to wit:

Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 26, Township 20 South, Range 1 East; thence run North along the East line thereof 651.68 feet to a point on the Westerly line of a 60-foot prescriptive right of way; thence 16 degrees 49 minutes 27 seconds left run Northwesterly along said right of way 315.59 feet to the point of beginning and a point of curve to the left, having a radius of 1743.84 feet, a central angle of 6 degrees 50 minutes 39 seconds; thence continue along said right of way and along said curve 208.30 feet; thence 70 degrees 01 minutes 48 seconds left run Westerly 504.73 feet; thence 103 degrees 26 minutes 59 seconds left run Southerly 198.57 feet; thence 76 degrees 16 minutes 33 seconds left run Easterly 526.95 feet to the point of beginning. Situated in Shelby County, Alabama.

which said mortgage is recorded in the office of the recorder of Shelby County, in the State of Alabama, in Book No. Instrument #1998-16982 Page NA, Document NA together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first has caused this instrument to be executed in its name by Terry Stone, Asst. Manager, and attested by Michelle Bond, Loan Processor, and its corporate seal to be hereunto affixed, this 30th day of April, A.D. 1998.

VALLEY CREDIT UNION

By Terry Stone
Attest Michelle Bond

STATE OF ALABAMA
COLBERT COUNTY

I, Karen Poss, a Notary Public in and for said County, in said State, hereby certify that Terry Stone, whose name as Asst. Manager and Michelle Bond, whose name as Loan Processor, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of conveyance, they, in their respective capacities as Asst. Manager and Loan Processor executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 30th day of April, 1998.

Karen Poss
Notary Public
My Commission Expires 10/04/2001
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 188.05

09/18/1998 -
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Vates, Mitchell - To Box 12
Florence, AL 35631

1998-36468