## SUBORDINATION AGREEMENT

STATE OF ALABAMA

SHELBY COUNTY

WHEREAS, First American Construction did loan to Michael Blevins and wife, Parnela Bievins, (hereafter "Borrower", whether one or more) the sum of Seven Thousand Six Hundred Dollars (\$7,600.00), which loan is evidenced by a note and mortgage dated September 11, 1992, executed by Borrower in favor of First American Construction, said mortgage filed November 9, 1992, and recorded in Book 1992, Page 28188, and assigned to Mortgagee in Book 1992, Page 28189 in the Office of the Judge of Probate of Shelby County, and

WHEREAS, Borrower has requested the Mortgage Company lend to it the sum of Ninety-Five Thousand, Five Hundred and 00/100, (\$95,500.00) evidenced by a note and mortgage in favor of said Mortgage Company, and

WHEREAS, the Mortgage Company has agreed to make said loan to borrower but only if Mortgage Company Mortgage shall be a superior lien to the lien of the Mortgagee.

NOW THEREFORE, in consideration of the premises and for one dollar, the receipt of which is hereby acknowledged. Mortgage agrees to subordinate the lien of its mortgage to the lien of the Mortgage Company Mortgage in every respect.

IN WITNESS WHEREOF, the Mortgagee has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

Commercial Credit Corposation of Alabama

By Manager

State of Alabama

Shelby County

I, the undersioned authority, a Notary Public in and for said county in said state hereby ertify that Doubled Peacock, whose name as MANASER Commercial Credit. of Alchama

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, acting with full authority executed the same voluntarily on day same bears date for and as act of said corporation.

Given under my hand and scal this the

Day of Aptember

Notary Public

My Commission Expires: 4-3-800

This instrument prepared by:

Stephen D. Keith One Chase Corporate Center Suite 490 Birmingham, Alabama 35244 . 000-26459

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