Debbie Witt as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,	
a corporation, for value received to it in hand paid by Chase Manhattan Mortgage Corp.	
does hereby grant, bargain, sell and convey and	
assign unto Chase Marhattan Mortgage Corp. , all its right, title	
and interest in and to a certain mortgage executed to it by John M. Franklin and wife	
Carolyn T. Franklin , on the 10th day of September , 1998 , and	
recorded in Real Volume 12. 1999-36442, of the records of the	
Probate Office of xxxxxxxx County, Alabama; and, together with the debt	
secured thereby and all right, title and interest in and to the property	
therein described.	
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,	
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), this the 10th day of September , 19 98	
SOUTH STATES HORTGAGE CORPORATION	
LARRY R. WILLARD	
ITS: SENIOR VICE PRESIDENT	
ATTEST:	
Inst # 1998-36443	
JUES R. TARRANT, III	
ITS: SECRETARY	
STATE OF ALABAMA) 12:09 PM CERTIFIED 12:09 PM CERTIFIED	
TERMS OF MEMBERS	
JEFFERSON COUNTY) 12:09 PM CETT PROBATE SHELBY COUNTY SHA	
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Hortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the $\frac{10\text{th}}{f}$ day of $\frac{\text{September}}{f}$, 19	98
Clibra a. Ait	
MOTARY PUBLIC	
My Commission Expires: 5-22-02	