ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA)
Shelby	COUNTY)

association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grants be gain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Robert W. Picou and wife Brenda on the 5 day of August , 1998, and recorded in 1998, Picou and wife Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Attached Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Lending Officer (and its corporate seal to be hereto affixed), all as of the 5 day of August , 19 98, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Senior Vice President

____/Steven D. Fleming

Attest:

By: June H. Langston Mortgage Lending Officer Inst # 1998-36435

JEFFERSON COUNTY)

09/17/1998-36435
11:50 AM CERTIFIED
SKELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and fooseld County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5 day of August

<u>, 19 98</u>

Lasiey A. Jones Notary Public

This instrument prepared by:

Kevin K. Hays, P.C. 200 Canyon Park Drive Pelham, AL 35124 NOTARY PERCENTINATE OF ALSPAMA ATTAWAR MY COMMISSION EXPIRES SOIL 3, 2001, AUDIDED THREE SOLARY PERCENTION PROPERTY.

Inst 4 1998-31574

DB/14/1998-31574
11:13 AM CERTIFIED
SHELBY COUNTY JUNCE OF PRODATE
002 NEL 11.00

Lot 2, Lecroy Estates, as recorded in Map Book 15, Page 94, and the southwest 125 feet of Lot 1, Brashier Estates, as recorded in Map Book 17, page 40, in the Judge of Probate Office, Shelby County, Alabama, described as follows:

From the southeast corner of said Lot 2, being the southeast corner of the NE 1/4 of the NE 1/4 of Section 20, Township 21 South, Range 2 West, run northerly along the east line of said Lot 2 for 221.86 feet to the northeast corner of Lot 2, the point of beginning; thence continue northerly along the same course for 125.44 feet; thence run westerly deflecting 85 degrees 13 minutes left for 775.59 feet to the west line of said Lot 1, being the east right of way line of Merry Fox Farms Road; thence run southerly along said right of way line deflecting 96 degrees 59 minutes left for 125.93 feet to the northwest corner of said Lot 2; thence run easterly along the north-line of Lot 2 deflecting 83 degrees 01 minutes left for 770.74 feet to the point of beginning.

Minerals and mining rights excepted.

Inst # 1998-36435

D9/17/1998-3643 D9/17/1998-3643ED 1:50 AM CERTIFIED 1:50 AM SWATE 11.00