RECORDING REQUESTED BY OLD STONE FUNDING GROUP, INC.

WHEN RECORDED, MAIL TO OLD STONE FUNDING GROUP, INC. 11030 ARROW ROUTE, SUITE 205 RANCHO CUCAMONGA, CALIFORNIA 91730

Order No. Escrow No. Application No. Loan No. Inst # 1998-36412

### 09/17/1998-36412 11:03 AK CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE LOR RECORDER'S US

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

#### LIFE BANK

all of its right, title and interest under that certain Mortgage dated JULY 31, 1998 executed by GAIL B. MITCHELL and husband Larry Smith

to OLD STONE FUNDING GROUP, INC.

, as mortgagor.

, as mortgagee.

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY County, State of ALABAMA

, describing

land therein as:

рать дилу 31, 1998

corporation

Inst. # 1999-29330

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF
COUNTY OF

L.
a notary public in and for said County, in said State, hereby certify that
whose name as
of
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said

OLD STONE FUNDING GROUP, INC.

Afferty M

Michael E. Reynolds/CEO

This instrument prepared by

(Seal)

# Acknowledgement - General This form furnished by United Title Company

COUNTY OFSAN BERNARDINO	<b>SS.</b>
OnJuly 31, 1998	, before me, the undersigned, a Notary Public in and
for said State, personally appearedMicha	ael E. Reynolds/CEO
	<b>4</b>
	4
	rument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies	s), and that by his/her/their-signature(s) on the instrument the
same in his/her/their authorized capacity(ies	s), and that by his/her/their-signature(s) on the instrument the

## **EXHIBIT A**

LOT 1, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE I, AS RECORDED IN MAP BOOK 18, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-36412

09/17/1998-36412 11:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CRH 13.50