When Recorded Return To:

MAGNOLIA TITLE SERVICES 3141 LORNA ROAD SUITE 202 BIRMINGHAM, AL 35216

Loan No.:

025700028528

Borrower:

JAMES L. SANDEL AND WIFE, LIDILIA SANDEL

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: July 31, 1998

Owner and Holder of Security Instrument ("Holder"):

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, which is organized and existing under the laws of the State of ALABAMA

Assignee:

UNITED COMPANIES LENDING CORPORATION, A Corporation, which is organized and existing under the laws of the State of LOUISIANA, 4041 ESSEN LANE, 4TH FLOOR

BATON ROUGE, LA 70809

Security Instrument is described as follows:

Date:

July 31, 1998

Original Amount:

\$37,000.00

Signed By:

JAMES L. SANDEL AND WIFE, LIDILIA SANDEL

Lender:

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Mortgage Recorded or Filed on \_\_\_\_

as Instrument/Document No. \_\_\_\_\_

1998-30309

in Book

. Page \_

of Official Records in the County Recorder's or Clerk's Office of SHELBY County, AL

Property (including any improvements) Subject to Lien:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

more commonly known as 4404 CLUB CIRCLE, BIRMINGHAM, AL 35242

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

Inst # 1998-36405

09/17/1998-36405 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

Page 1 of 2

003 CRH

13.50

(R&A)alassigp.ucl

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

|  | SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION   |
|--|--|
|  | By:UNITED COMPANIES LENDING CORPORATION, 25  |
|  | Agent and Attorney-In-Fact   |
|  |  |
|  | Galward & Megours  |
|  | TRANSPORT TO THE PART OF THE P |
|  | EDWARD J. FALGOUST, JR.  Name  |
|  | VICE PRESIDENT   |
|  | Title  |
|  | · ·  |
|  |  |
| State of LOUISIANAS  |  |
| Parish of <u>EAST BATON ROUGE</u> §                        |  |
| 1. Kim Clement   | ,a Notary Public in and for said county  |
| n said state, hereby certifiy that EDWARD J. FALGO         | UST, JR.   |
| whose name as VICE PRESIDENT                               | of UNITED COMPANIES LENDING CORPORATION,   |
| acting as Agent and Attorney-in-Fact on behalf of SOU      | THTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, te of ALABAMA, is signed to the foregoing conveyance and who is   |
| which is organized and existing under the laws of the Sta  | eing informed of the contents of the conveyance, (s)he, as said officer  |
| and with full authority, executed the same voluntarily for | or and as the act of said entity.  |
| Given under my hand, this day of                           | August 1998.   |
| Given under my nand, uns day or                            |  |
| My commission expires:                                     | Kim Camarel  |
| My commission expires.                                     | Notary Public  |
|  | KIM CLEMENT  |
|  | (Typed Name)   |
| Prepared by: JEANNE BORDELON                               |  |
| Robertson & Anschutz, P.C.                                 |  |
| 2425 West Loop South, Suite 800                            |  |
| Houston, Texas 77027-4207                                  |  |

(713) 871-9600

## **EHIBIT A**

Lot 86, according to the Plat of Eagle Point, First Sector, Phase I, as recorded in Plat Book 14, page 114, in the Probate Office of Shelby County, Alabama.

Inst # 1998-36405

09/17/1998-36405
10:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50