TP-3683

Loan No:

0257-000-27612

Borrower:

* RANDY EUGENE ALLEN AND WIFE, LAURIE RUTH ALLEN

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Tobi L. Mosley Asst. Vice President , of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION ("Company"), acting on behalf of the Company, have made, constituted, and appointed and by these presents do make, constitute, and appoint UNITED COMPANIES LENDING CORPORATION ("Assignee") as the Company's true and lawful agent and attorney-in-fact, for the Company and in the Company's name, place, and stead to execute, endorse, acknowledge, and deliver such documents and to take whatever action as such attorney-in-fact may deem necessary and appropriate for the purpose of negotiating, assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds of trust, and other liens pertaining to or affecting the following described real property located in SHELBY County, AL:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN POR ALL PURPOSES.

which has the address of 325 FRAN DRIVE, MONTEVALLO, AL 35115. The Company hereby gives such attorney-in-fact full power and authority to do and perform all and every act and thing whatever requisite and necessary to be done in connection with the purpose stated herein as fully to all intents and purposes as the Company might or could do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein until specifically revoked in writing. In the event this Limited Power of Attorney is filed or recorded, such written revocation must be similarly filed or recorded.

23rd IN WITNESS WHEREOF, I have hereunto set my hand this __ day July of _, in the capacity stated herein. SOUTHTRUST OF ALABAMA. BANK NATIONAL ASSOCIATION By:_ Tobi L. Mosley- Asst. Vice President

Inst # 1998-36404

09/17/1998-36404 Page 10123 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.00 DOS CRH

98%

(R&A)alttipos.uci

(Typed Name and Title)

0257-000-276122250

CORPORATE ACKNOWLEDGMENT

State of	5
County oflerson	5
I. Levri L. Mov	
in said state, hereby certify that x	of Southbrust Bank
, whose name as	of <u>xonvount turo</u>
is signed to the foregoing conveyance and who	is known to me, acknowledged before me on this day that,
	ice, (s)he, as said officer and with full authority, executed the
same voluntarily for and as the act of said entit	F
Given uniter my hand, this 23th and Mills Minimum 23th and Mills Minimum 23th and Mills 23th and	day of July 1998
dulate lucasin	
Mystell J. Juninung	
Witness: SYBILD. CUMMINGS	Notary Public
	TERRI MOODY
Lue Hesterlen	
Witness:	(Typed Name)
· :	(Typed Name) My commission expires: My Commission Expires May 1, 2002.
Attest:	
Aptvat.	•
Seal	

RETURN TO: MAGNOLIA TITLE SERVICES 3141 LORNA ROAD SUITE 202 BIRMINGHAM, AL 35216

Prepared by: SCOTT JOHNSTONE Robertson & Anschutz, P.C. 2425 West Loop South, Suite 800 Houston, Texas 77027-4207 (713) 871-9600

Insi # 1998-36404

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09/17/1998-36404 10:53 AH CERTIFIRMA) ellelpos, ucl SHELBY COUNTY JUDGE OF PROBATE

11.00 002 CRH

98%