Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:158401 "STEWART" Lander ID:1891/1681521827 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/16/1993, made and executed by
STEVEN R. STEWART AND WIFE VICKI CATHERINE STEWART, to secure payment of the
principal sum of \$94,500.00 plus interest, originally to COLONIAL BANK, in the
County of SHELBY and the State of ALABAMA, Recorded 12/29/1993 as Instrument No.
1993-41721 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 405 Oak Glen Ln, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On <u>September 10, 1998</u>

11.1.04

ROBERT L. PETREY, YE'CE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On September 10, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs Notary Expires: 10/22/2001 NOTARY PUBLIC
OFFICIAL SEAL
JAMES A. JACOBS
ALABAMA AT LARGE
My Commission Expires; 10/22/2001

F.OTPOR

ABAM

(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

ALC-199800008-0031 ALSHELB SHELBY AL BAT: 2019/158401 NOALDOM1

Inst # 1998-36330

09/17/1998-36330 09:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50