

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #:306436 "GAINER" Lender ID:3304/1664767937 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/23/1996, made and executed by  
GREGORY M. GAINER AND ANITA A. GAINER, HUSBAND AND WIFE to secure payment of the  
principal sum of \$156,600.00 plus interest, originally to CASTLE MORTGAGE  
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
08/12/1996 as Instrument No. 1996-26134 Book/Reel/Liber NA, Page/Folio NA, is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 5356 Riverbend Trail, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On September 03, 1998

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

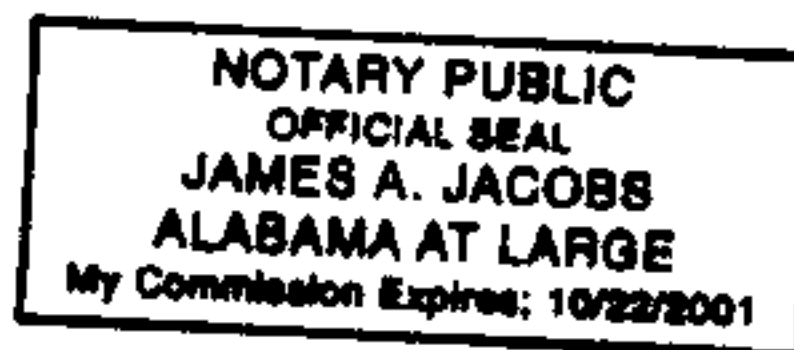


STATE OF Alabama  
COUNTY OF Montgomery

On September 03, 1998, I, James A. Jacobs, a Notary Public in and for  
Montgomery County, in the State of Alabama, do hereby certify that Robert L.  
Petrey, Vice President, who is/are signed to the foregoing document and who  
is/are known to me, acknowledged before me on this day, that being informed of  
the contents of said instrument, he/she/they as such officer(s) and with full  
authority, executed the same voluntarily for and as the act of said corporation,  
on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs  
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242  
AFA-19980903-0046 AL-SHELBY SHELBY AL BAT: 2009/306436 ICALDOM1

Inst # 1998-36329

09/17/1998-36329  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50