

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated SEPTEMBER 3, 1998
executed by JOHN W. ROSAMOND and BARBARA C. ROSAMOND, HUSBAND AND WIFE

Trust to _____
trustee, and recorded _____, in Book 1998, Page 36253
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

LEGAL DESCRIPTION ATTACHED EXHIBIT A.

Inst # 1998-36254
09/16/1998-36254
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 3RD day of SEPTEMBER, 1998

Signed in the presence of:

UNION STATE BANK

Witness

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 3RD day of SEPTEMBER, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 98045

Notary Public: Susan A. White
Residing at:
My Commission Expires:

For Recorder's Use

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 9, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.