

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Michael Shawn Clemons, a married man, and  
James Preston Trammel, a married man on February 7, 1997,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in INSTRUMENT NUMBER X880808 1997-04515, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 504, according to the Survey of Highland Lakes, 5th Sector, Phase I, an Eddleman Community, as recorded in Map Book 18, Page 41, in the Probate Office of Shelby County, Alabama.

Inst # 1998-36244

09/16/1998-36244  
12:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 10th day of  
September, 19 98.

Compass Bank

By

Its:

Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Bentley Ull whose name as Vice President of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of September, 19 98.

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES: MAY 12, 2002