ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA			
SHELBY	<u> </u>	COUNTY)		
VN(OW ALL MEN BY THE	SE PRESENTS, that	UNIVERSITY FEDERAL CREI	OIT UNION
(Assignor), fo	or value in hand paid by	SYNOVUS MORTGA	GE CORP.	
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by				
28th day	of July 19	98 , and recorded in	Book 1998-29749 Page	, of the
County Alah	e Judge of Probate Office	or secured thereby and	all its right, title and interest in and	to the property described
without recou	rse against the said UN	IVERSITY FEDERAL	CREDIT UNION	·
IN V	VITNESS WHEREOF.	UNIVERSITY FE	DERAL CREDIT UNION	has
caused this in	astrument to be executed in	n its name and behalf b	y Joe McGee	, its
duly authoriz	red Senior Vice Pr	esident	, and attested by	
its		, on th	e <u>28th</u> day of <u>July</u>	, 19 <u>98</u> .
CORPORAT	TE CEAT		UNIVERSITY FEDERAL	CREDIT UNION
CORPORAT	E SEAL		ONIVERBILL ABBUILD	Oldin II Divisor
			∞ 1.4	
			Mr. Dec	
			By Joe McGee	- • ·
			Title: Senior Vice Pr	resident
· TERRE			•	
ATTEST:				
			•	
By:				
Title:				
er ere oe	ALABAMA		`	
STATE OF JEFFERSO		COUNT) Y)	
022222	, , , , , , , , , , , , , , , , , , ,		• /	
1, th	e undersigned authority.	Notary Public and for s	aid County, in said State, hereby cer	tify that
Joe McGee	e	whose n	ame as Senior Vice Preside	ent of
	ITY FEDERAL CREDIT			oration is signed to the
foregoing co	nveyance, and who is kno	wn to me acknowledge	ed before me on this day, that being	for and as act of said
of the conve	eyance, he, as such offi Given under my hand and	cer and with authority deficial coal, this 28	y, executed the same voluntarily	19 98.
corporation.	Given under my nand an	d Official Scal, dits	day 01	· · · · · · · · · · · · · · · · · · ·
			102 2	10:00
			Notary Public: John L.	Hartman, III
			My commission expires:	08/04/01
			NOTABY CEAL	
			NOTARY SEAL	
This income	ent was prepared by: J	ohn L. Hartman.	III, P. O. Box 846, Birm:	ingham, AL 35201-084
i ino menuni	em was properted by.		<u> </u>	-
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4/22/98		1		073W

Inst # 1998-36235

12:20 PH CERTIFIED
SHELBY COUNTY JUDGE OF PROPATE

001 CRH 8.50