STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

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THE RESERVE OF THE PROPERTY OF THE PARTY OF	No. of Additional Sheets Presented:	filing pursuant to the Uniform Commer	ented to a Filing Officer for rotal Code.	or		
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER				
Alabama Power Company		Date, Time, Number & Filing Office				
600 North 18th Street						
Birmingham, Al. 35291						
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Lee, James Hinton III			<u> </u>	Ĭ	ů.	JUDGE
121 Winterheaven Dr.			0	6		罢
Alabaster, Al. 35007			<u> </u>	Ŏ		χŢ
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Social Security/Tax ID #			د ي	7		SHELBY
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		ý ·	9	ke .	ξĎ
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☐ Additional debtors on attached UCC-E	•					
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Las	t Name Fi	rst if a Pe	rson)
Alabama Power Company	•					
600 North 18th Street						ı
Birmingham, Al. 35291	•					
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Additional secured parties on attached UCC-E						
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 This statement refers to original Financing Statement 	ent bearing File No19	97/40315		_		
5. Li This statement refers to original Financing Statement Judgewof Probate Shelby County	5.11. 505/11.g / 110.	97/40315 Date Filed 12/11	19 <u>_97</u>	_		
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