## STATE OF ALABAMA - UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).      | No. of Additional<br>Sheets Presented:  | This FINANCING STATEMENT is presented filing pursuant to the Uniform Commercial  |   |
|--|---|--|---|
| 1. Return copy or recorded original to.<br>Green Tree Financial Corporation  |   | filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER Date Time Number & Filing Office |   |
| P.O. Box 3317  | poracion  | Date, Time, Number & Filing Office   |   |
| Montgomery, AL 36109   |   |  | 10 La 🖰                                 |
|  |   |  |   |
|  |   |  | 4 1 2 E 8                               |
|  |   |  | n n ⊨                                   |
| Pre-paid Acct. #   | · · · · · · · · · · · · · · · · · · ·   | _  | 86 99 98<br>P 7 98                      |
| 2. Name and Address of Debtor  McGee, James A.                               | (Last Name First if a Person)   |  |   |
| Rt 2 Box 3500 1409   | •   |  | てる量音                                    |
| Alabaster, Al. 35007   | •   |  |   |
|  |   |  |   |
|  |   |  |   |
| Social Security/Tax ID#  |   |  |   |
| 2A. Name and Address of Debtor (IF ANY)                                      | (Last Name First if a Person)   |  |   |
| McCoc Emocono  | •   |  |   |
| McGee, Emogene<br>Rt 2 Box 1409  |   |  |   |
| Alabaster, Al. 35007   |   |  |   |
|  |   |  |   |
|  |   |  |   |
| Social Security/Tax ID #   |   | ·.   |   |
| Additional debtors on atteched UCC-E   |   | . ·  |   |
| 3. SECURED PARTY (Last Name First if a Person)                               |   | 4. ASSIGNEE OF SECURED PARTY (IF ANY)  | (Last Name First if a Person,           |
| Budget Home Center, Inc.   | ;   | Green Tree Acceptance, In 324 Interstate Park Dr.  | nc.                                     |
| P.O. Box 782<br>Highway 31 South   |   | Montgomery, AL 36109   |   |
| Pelham, Al. 35124  |   | nonegomery, and solve  |   |
|  |   |  |   |
| Social Security/Tax ID #   |   |  |   |
| Additional secured parties on attached UCC-E                                 |   |  | ·                                       |
| 5. This statement refers to original Financing \$                            |   | · · · · · · · · · · · · · · · · · · ·  | 02                                      |
|  | udge of Probate   |  | <u>, 19</u>                             |
| 7. 🔀 Termination. Secured Party no longer claim                              | ns a security interest under the financing s  | cured Party, bearing file number shown above, is still o<br>statement bearing the file number shown above.             | effective.                              |
|  | fer the financing statement bearing file num<br>for to all of the property listed on this file, |  |   |
| Assignment, whose name and address app                                       |   |  |   |
| 10. Partial Secured Party releases the co                                    | flateral described in item 11 from the finar  |  |   |
| Release number shown above.  | 01.60.21/77.00  |  |   |
| " 1983 Southern Energy Ho  |   | Serial #0342   | 11A. Enter Code(s) From                 |
| And including all furnit therein and thereto; in                             |   |  | Back of Form That<br>Best Describes The |
| specified on manufacture   |   |  | Collateral Covered<br>By This Filing:   |
| and/or retial installment contract or installment loan agreement.            |   |  | <del>602</del> — ———                    |
| "This financing statement does not apply to nonpurchase money                |   |  | <del>801</del> — ———                    |
| household goods as defined at 16 CFR 444.(i) or the state law                |   |  | <del>803</del> — ———                    |
| [equivalant statue". This  | <del>-</del>  |  | <del></del>                             |
| which does not constitut   | -   | ins in effect until a  | <del></del>                             |
| termination statement is<br>Check X if covered: Products of Collateral are a |   |  |   |
|  | lso covered. 77100587   |  |   |
|  |   | Day More   | Mose                                    |
| Signature(s) of Debtor(s)  |   | Signature(s) of Secured Party(ies)   |   |
| Signature(s) of Debtor(s) (necessary only if item s                          | 9 is applicable)  | Signature(s) of Secured Party(ies)   |   |
| Type Name of Individual or Business  |   | GREEN TREE ACCEPTANCE, Type Name of Individual or Business   | INC.                                    |
| (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING                            | G OFFICER COPY — ACKNOWLEDGEMENT<br>OPY — SECOND PARTY(S) (5) FILE                              | STANDARD FORM - UNIFOR   | M COMMERCIAL CODE — FORM UCC-3          |