

STATE OF ALABAMA

JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)	VOLUME/PAGE
LISTON E CARTLEDGE JR AND JULIA T CARTLEDGE HUSBAND & WIFE	1997/28036

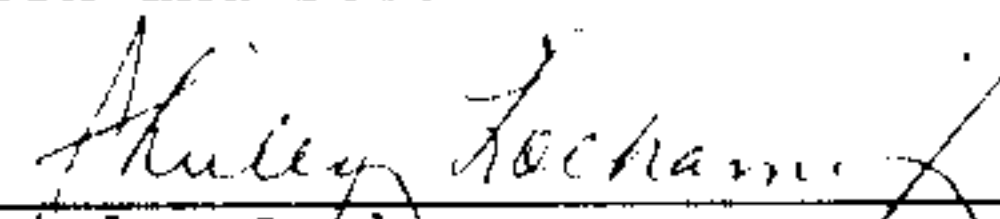
1998-36159

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 1st day of September, 1998.

America's First Federal Credit Union, formerly
America's First Credit Union, formerly
Iron and Steel Credit Union



Shirley Lochamy
Asst. V.P., Real Estate Lending

STATE OF ALABAMA

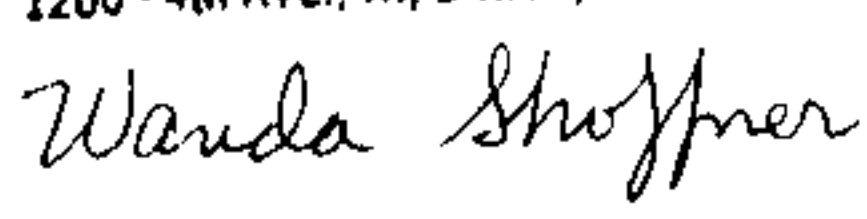
JEFFERSON COUNTY

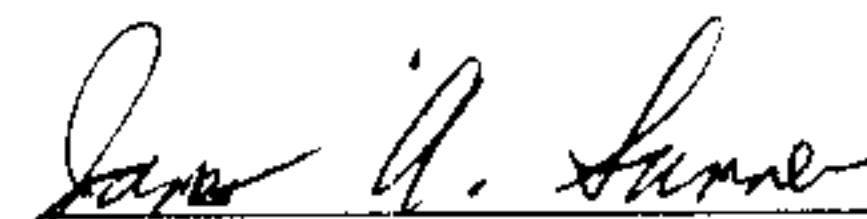
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Shirley Lochamy, whose name as Asst. V.P. Real Estate Lending of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of September, 1998.

THIS INSTRUMENT WAS PREPARED BY
AMERICA'S FIRST CREDIT UNION
1200 - 4th AVE., N., B'HAM, AL 35202





Notary Public

09/16/1998-36159
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50