

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299073500487703

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by BENNY STEVEN HALL AND KAY F. HALL under date of JULY 28TH, 1989, which
said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County,
Alabama, in mortgage book No. 249, at Page No. 752, and the undersigned does further hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 9TH day of September, 1998.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby
certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the contents of the release, he, as such officer and
will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 9TH day of September, 1998.

Patricia C. Pinkard

3/27/2002 Notary Public

Form 540048

09/15/1998-36070
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

02096-8661 # 1511
1998-36070