

1998-36050

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by ELDRIDGE L JONES
of the City of COLUMBIANA, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC.
1984 VETERANS MEMORIAL BLVD BHAM ALA 35231
BHAM, AL 35214

County, JEFFERSON, on 03-29-95, securing the principal sum, of \$ 10122.30
and duly recorded in Mortgage Book 1995, Page 8481, in the Office of the JEFFERSON
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 8TH day of SEPTEMBER, 1998.

AMERICAN GENERAL FINANCE, INC.

By

Jeremy V Whitley
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JEREMY V WHITLEY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
JEREMY V WHITLEY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of SEPTEMBER.
1998.

My Commission expires: 6-7-2000

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
AMERICAN GENERAL FINANCE, INC

Susan H Blackmon
(Signed)

070-00173 (10-27-97) UN2531

03/15/1998-36050
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRW 8.50