

**RELEASE OF MORTGAGE**



This certifies, that a certain mortgage executed by ELDRIDGE L JONES      PATRICIA JONES  
of the City of COLUMBIANA      , County of SHELBY      State of AL to

AMERICAN GENERAL FINANCE, INC.  
1984 VETERANS MEMORIAL BLVD BHAM ALA 35231  
BHAM, AL 35214

County, JEFFERSON      , on 10-25-95      , securing the principal sum, of \$19915.50

and duly recorded in Mortgage Book 1995 , Page 31902, in the Office of the JEFFERSON

County, ALABAMA      has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 8TH day of SEPTEMBER, 1998.

AMERICAN GENERAL FINANCE, INC.

By

  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by JEREMY V WHITLEY      Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC.      , to be the act  
and deed of AMERICAN GENERAL FINANCE, INC.      , and the act and deed of  
JEREMY V WHITLEY      , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of SEPTEMBER.  
1998.

My Commission expires: 6-7-2000

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by

AMERICAN GENERAL FINANCE, INC

070-00173 (10-27-97) UN2531

  
(Signed)

09/15/1998-36049  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-36049

MTA