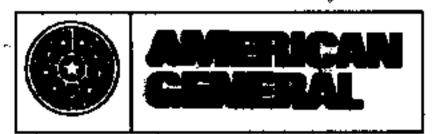
RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by ELDRIDGE L JONES PATRICIA JONES of the City of COLUMBIANA, County of SHELBY State of AL to AMERICAN GENERAL FINANCE, INC. 1984 VETERANS MEMORIAL BLVD BHAM ALA 35231 BHAM, AL 35214 , on 10-25-95, securing the principal sum, of \$19915.50 County, JEFFERSON and duly recorded in Mortgage Book 1995, Page 31902, in the Office of the JEFFERSON has been fully paid and satisfied, and same is hereby released County, ALABAMA IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8TH day of SEPTEMBER 1998 AMERICAN GENERAL FINANCE, INC. Branch Manager and Attorney-in-Fact STATE OF ALABAMA SS:

COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and Branch Manager and State and acknowledged by JEREMY V WHITLEY Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act , and the act and deed of and deed of AMERICAN GENERAL FINANCE, INC. , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of SEPTEMBER. **1998** .

My Commission expires: 6-7-2000

Notary Public, JEFFERSON State of ALABAMA

County,

This instrument was prepared by AMERICAN GENERAL FINANCE, INC

070-00173 (10-27-97) UN2531

JEREMY V WHITLEY

(Signed)

09/15/1998-36049 10:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CRH