## PARTIAL RELEASE

STATE OF ALABAMA	08:23 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
SHELEY COUNTY	GOL CRU 8.50
KNOW ALL MEN BY THESE PRESENTS,	That,
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by	
which said mortgage was recorded in the Offi	ce of the Judge of Probate of
SHELBY County, Alabama, in Mortgage Book Inst # 1997-39387 and	
for good and valuable consideration, the rec	<del>-</del>
undersigned does hereby release, remise, quit	
THE MAC, LLC	all of the right, title, and
interest of the undersigned in and to the real prodescribed below or on attached Exhibit "A".	roperty described in and to the real property
Lots 153, 154, 155, 156, 160, & 161, according to the survey of Lake Forest, as recorded in Map Book 24, Page 62, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.	
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.	
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this	
	FIRST COMMERCIAL BANK
	12110
	BY: U MA DAM
	A. Todd Beard
	ITS: First Vice President
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a notary public in certify that A. Todd Beard	and for said county in said state, hereby, whose name as
First Vice President of First Commercial	Bank, an Alabama banking corporation, is
signed to the forgoing instrument and who is keeping that, being informed of the contents voluntarily for and as the act of said corporate	nown to me, acknowledged before me on this of the instrument, he executed the same
FORGINATING TOT AND AS THE ACT OF SAID COLDULAR	
, Given under my hand and seal this	oth day of August , 1998.
	Show Kon and
	Notary Public 11-5-2001
	-1