

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Eighty Thousand Four Hundred & 00/100***** Dollars (\$80,400.00) and other valuable considerations to the undersigned, First Federal of the South _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc. _____

_____ under date 02/19/98 and recorded in the Probate Office of Shelby County, Alabama in Volume 1998, page 05961

the following described lot or parcel of land to wit:

LOTS 1-6, ACCORDING TO THE SURVEY OF ROCKY RIDGE TOWNHOMES, PHASE ONE, AS RECORDED IN MAP BOOK 22, PAGE 132, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

09/15/1998-35994
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, JIMMY C. MAPLES the undersigned,
has caused these presents to be executed this 11th day of SEPTEMBER,
1998

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples

JIMMY C. MAPLES

FIRST FEDERAL OF THE SOUTH

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that JIMMY C. MAPLES whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 11TH day of SEPTEMBER,
1998

Margie R. Bryant
Notary Public

Inst # 1998-35994