## ASSIGNMENT OF MORTGAGE

JEFFERSON COUN			
	•		
KNOW ALL MEN BY THESE PRESE	NTS, that $\frac{f}{f}$	RST COMMERCIAL BANK	<del></del>
(Assignor), for value in hand paid by SYNOVU	<u>JS MORTGAG</u>	E CORP.	4
(Assignee), the receipt and sufficiency of which is	s hereby acknow	ledged, does hereby grant, bargain, sell an	a convey and
assign unto the said Assignee, its successors and as DANIEL R. AMBROSE, II and CY	ISIGNS, ItS INTERES	AMBROSE HUSBAND AND WIFE	on the
25th day of August 19 98 , and	recorded in Box	L /N 5 7 1 Page 1998 - 337.	.9 : of the
records of the Judge of Probate Office of	S S	HELBY	
County, Alabama, together with the debt secured to	thereby and all i	ts right, title and interest in and to the prope	erty described
without recourse against the said FIRST CO	MMERCIAL	BANK	
IN WITNESS WHEREOF, FIRST	COMMERCIA	L BANK	has
caused this instrument to be executed in its name a	nd behalf by	HRISTIA TIUWELL	, its
duly authorized SUPERVISOR	and	attested by ANNE SHERLOCK	<b>19</b> 98 .
its LOAN CLOSER	, on the	Sth day of August , !	1 <del>9</del> .
CORPORATE SEAL		FIRST COMMERCIAL BANK	
CORPORATE SEAL			
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		Curistia didive	
		By: CHRISTIA TIDWELL	
		Title: SUPERVISOR	
		•	
ATTEST:			
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an mulvek			
BY: ANNE SHERLOCK			
Title: LOAN CLOSER			
STATE OF Alabama	)		
SHELBY	COUNTY)		
1, the undersigned authority, Notary Publ	ic and for said (	County, in said State, hereby certify that	
CHRISTIA TIDWELL		as SUPERVISOR	of
FIRST COMMERCIAL BANK		a corporation is si	_
foregoing conveyance, and who is known to me a	cknowledged be	fore me on this day, that being informed of	the contents
of the conveyance, he, as such officer and wi	th authority,	executed the same voluntarity for and as	act of said
corporation. Given under my hand and official se	al, this $25th$	day ofAugust	
		116 any	
		Nosary Public: Keva L. Cary	
		My commission expires: 02/18/9	9
		NOTARY SEAL	
		Maria A L. Carrier	
This instrument was prepared by: ANNE SI	HERLOCK	THE TENED	
FIRST COUNCECTAL CANK		NOTARY	
FIRST COMMERCIAL BANK		NOTANY 1	
* 800 SHADES CREEK PARKWAY BIRMINGHAM, AL 35209		$\sim$ 1 $\sim$ $\sim$ 1	
DIRMINGHAM, AL SULVI		PUBLIC &	
		Carlotte Car	
4/00/08	1	STATE ATMININ	625A
4/22/98	1		OLIA

Inst # 1998-35993

O9/15/1998-35993
O8:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROSATE
001 CRH 8.50