

Inst # 1998-35926  
09/14/1998-35926  
01:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

## ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **402015**  
LOAN NO. **1977763 (8061924) [1666577920 FNMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JERRY O. LEE AND WIFE, FRANCES C. LEE

to JOHNSON & ASSOCIATES MORTGAGE CO., INC.

dated OCTOBER 21, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1997-34680 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

**J=FM755.S.00039**

LOAN NO. 1977763 (8061924) [1666577920 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of JULY, 1998, but effective the 1st day of JULY 1998.

FIRST UNION MORTGAGE CORPORATION

By Debora H. Stevens  
DEBORA H. STEVENS  
VICE PRESIDENT

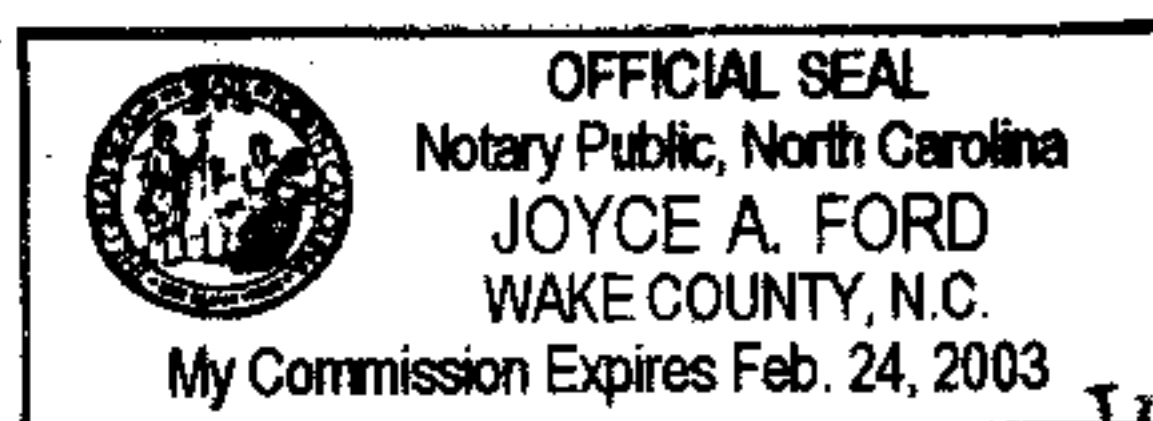
By Robert Cook  
ROBERT COOK  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF NORTH CAROLINA )  
 ) SS  
COUNTY OF WAKE )

On JULY 31, 1998 before me JOYCE FORD  
personally appeared DEBORA H. STEVENS and  
ROBERT COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

Joyce A. Ford  
JOYCE FORD (COMMISSION EXP. 02-24-03)  
NOTARY PUBLIC



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
1998-35926 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.024.001  
C=S.009.0001

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